

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC



When Recorded Return To:  
NOEL SMITH  
1347 N.SEDGEWICK ST  
CHICAGO, IL 60610

Doc#: 0810117105 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/10/2008 03:03 PM Pg: 1 of 3

### SATISFACTION

GMAC MORTGAGE, LLC #0307584501 "SMITH" Lender ID:41086/0200893188 Cook, Illinois PIF: 02/28/2008  
MERS #: 100013802008931875 /RU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

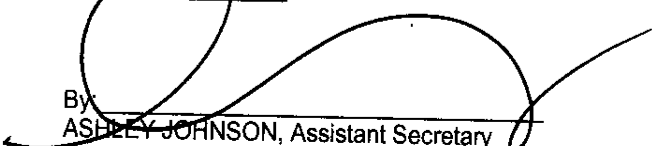
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by NOEL SMITH, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 03/26/2004 Recorded: 04/05/2004 as Instrument No.: 0409649214, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.  
Legal: See Exhibit "A" Attached Hereto And By This Reference, Made A Part Hereof

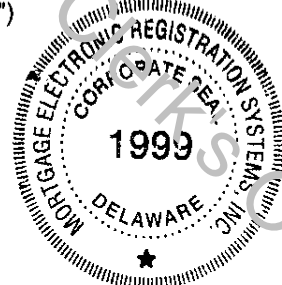
Assessor's/Tax ID No. 17-04-212-042-1007

Property Address: 1347 N SEDGEWICK ST, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On March 10th, 2008

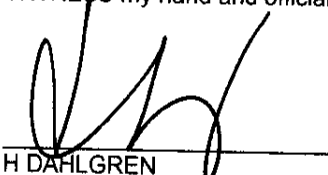
By:   
ASHLEY JOHNSON, Assistant Secretary



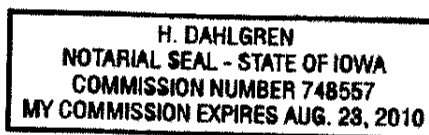
STATE OF Iowa  
COUNTY OF Black Hawk

On March 10th, 2008, before me, H DAHLGREN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared ASHLEY JOHNSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
H DAHLGREN

Notary Expires: 08/23/2010 #748557



*Handwritten initials/signature*

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Prepared By:

Natesha James, GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622



Property of Cook County Clerk's Office

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## SCHEDULE A

File No.: 26763

PARCEL 1: UNIT PENTHOUSE IN THE 1347-1349 NORTH SEDGWICK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 AND 7 IN OGDEN'S RESUBDIVISION OF LOTS 154, 155, 156 AND PART OF LOT 158, IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09056258, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P9, P10 AND P11, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 09056258.

LOAN NUMBER: 0307584501

STATE OF ILLINOIS

PAYOFF DATE: 02/28/2008

County of Cook County Clerk's Office