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Document Prepared by: ILMRSD-6 03/01/07

Juanita Kinsey
Address: **8100 Nations Way, Jacksonville, FL 32256**

When recorded return to:
KATHLEEN KELLY
1719 N MOHAWK UNIT H
CHICAGO, IL 60614-

Loan #: **9000433364**
MIN #: **100014440000230581**
VRU Tel. #: **888.679.MERS**

Investor Loan #: **1695111436**
PIN/Tax ID #: **14-33-318-054-0000**
Property Address:
1719 N MOHAWK UNIT H
CHICAGO, IL 60614-0614



Doc#: **0810118008** Fee: **\$38.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **04/10/2008 09:58 AM** Pg: **1 of 2**



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc.**, acting solely as nominee for **RBMG, Inc.**, whose address is **8100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KATHLEEN M. KELLY, SINGLE WOMAN**

Original Mortgagee: **RBMG, INC.**

Loan Amount: **\$207,800.00** Date of Mortgage: **12/16/2003**

Date Recorded: **01/07/2004** Document #: **0400702251**

Legal Description: **SEE ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **3/27/2008**.

Mortgage Electronic Registration Systems, Inc., acting solely as nominee for **RBMG, Inc.**

Timothy Simmer
Assistant Secretary

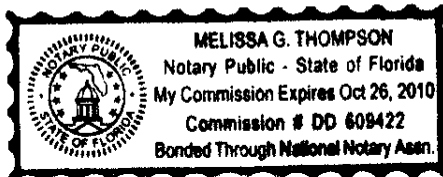
Abigail Roe
Assistant Vice President

State of **FL** County of **DUVAL**

On this date of **3/27/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Abigail Roe** and **Timothy Simmer**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc.**, acting solely as nominee for **RBMG, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Notary Public: **Melissa G. Thompson**
My Commission Expires: **10/26/2010**

Witness my hand and official seal on the date hereinabove set forth.



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P2
S-1-y
CE

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PARCEL 1:

THE EAST 26.75 FEET OF THE WEST 101.00 FEET OF THE NORTH 34.60 FEET TOGETHER WITH THE NORTH 1/8 (EXCEPT THE WEST 101.00 FEET THEREOF) ALL BEING OF LOTS 33 TO 35 INCLUSIVE (EXCEPT THE SOUTH 11.00 FEET OF THE WEST 101.00 FEET OF SAID LOT 33), TAKEN AS A TRACT, IN C.J. HULL'S SUBDIVISION OF BLOCK 52 IN CANAL TRUSTEES SUBDIVISION OF SECTION 333, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DELINEATED ON DECLARATION OF EASEMENTS DATED JULY 31, 1972 AND RECORDED AUGUST 8, 1972 AS DOCUMENT 22000619.

PIN # 14-33-318-054

Property of Cook County Clerk's Office