

UNOFFICIAL COPY



Doc#: 0810131006 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2008 09:29 AM Pg: 1 of 2

RELEASE

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL BANK OF COMMERCE, a national banking association existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM

unto John Cinfio and Angela Cinfio whose address is 516 51 Ave., Hillside, IL 60162 of the County of Cook in the State of Illinois, then heirs, legal representative and assigns all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of October 22, 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records as Document No. 0532147033 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

Legal Description

THE SOUTH 54.83 FEET OF THE NORTH 109.66 FEET OF LOT 31 (EX PART TAKEN FOR STREET) IN E. A. CUMMING AND COMPANY'S GARDEN HOME ADDITION, A SUBDIVISION OF THE NORTHWEST FRACTIONAL ¼ SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8 AND THAT PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 8 AFORESAID, SOUTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF BUTTERFIELD ROAD (EXCEPT THE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY AND AURORA AND WHEATON AND CHICAGO RAILROAD) IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 15-08-312-026-0000

Common Address: 516 51ST AVE., HILLSIDE, IL 60162

together with the tenements and appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASST. VICE PRES., and its corporate seal to be affixed this 17 day of MARCH, 2008.

By: Gordon V. Carlson
GORDON V. CARLSON, VICE PRES.

Attest: Brad P. Magnus
BRAD P. MAGNUS, ASST. VICE PRES.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

Mail to:

National Bank of Commerce
5500 St. Charles Rd.
Berkeley, IL 60163

Prepared by:

National Bank of Commerce
5500 St. Charles Road
Berkeley, Illinois 60163

STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

I, Julie A. Favata, the undersigned Notary Public, in and for said County, and the State aforesaid, DO HEREBY CERTIFY that Gordon V. Carlson, personally known to me to be the Vice President of National Bank of Commerce, a banking association, and Gordon V. Carlson personally known to me to be the Vice President said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17 day of March, 2008.

By: Julie A. Favata
Notary Public in and for the State of Illinois.

Residing at: 5500 St. Charles Road, Berkeley, IL 60163

My commission expires _____

