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Doc#: 0810133181 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/10/2008 01:46 PM Pg: 1 of 3

PÉCORDING COVER SHEET

TYPE OF DOCUMENT | Release

PIN # 26-61- (10-0)|

O'CONNOR TITLE SERVICES # \$\left(\frac{1}{2}\text{40}\right)

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Park National Bank 1000 East 111th Street Chicago, Illinois 60628-4697 773.602.8200 "LENDER"

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Park National Bank, a national banking association, as successor by merger to United Community Bank of Lisle of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage Assignment of Rents and Modification of Mortgage hereinafter mentioned, and the cancellation of all the notes the reby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Midwest Group of Illiois, LLC, legal representatives and assigns, all the right, title, interes', craim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date(s) of the 20th day of May, Year 2003 and recorded on the 3rd day of June , Year 2003, and modified by Modification of Mortgage dated December 28, 2004 and recorded on March 15, 2005 in the Recorder's Office of Cook County, in the State of Illinois, in Book ____ of records, on page ____, as Document No. <u>0315427067 - 0315427068 - 05074 1117</u>, on the premises therein described as follows, situated in the County of **Cook**, State of Illinois, to wit: LOTS 1, 2, 3 AND 4 IN THE RESUBDIVISION OF LOTS 40 TO 44 BOTH INCLUSIVE IN BLOCK 117 IN THE SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF FRACTIONAL SECTION 6 AND 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. 8101-0340

Permanent Real Estate Index Number(s): 26-07-110-001 Address(es) of premises: 2939 e. 95TH St., Chicago,IL 60617-5002

(LN.NO.1408-1)

relsmort.dot

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Witness	hand and	seal, this	29th day	of March	<u>, year of 2008</u>		
			<u>Kenne</u>	th O'Malley			(SEAL)
				7///		(S	EAL)
Γhis instrument	was prepared by:			National Bar E. 111th Str	NAME reet Chicago, II	llinois 60628	
STATE OF:	ILLINOIS)				ADDRESS		
COUNTY OF:	COOK ss						
, the undersign	ed, a Notary Public in and for	said County	, in the Stat	e aforesaid,	DO HEREBY	CERTIFY that	
Kenneth O'Mall	ley, Loan Documentation Off	icer of Park	National F	<u>3ank 1000</u>	E. 111th Stree	et Chicago, Illinois	60628
personally knov	vn to me to be the same pers	son whose r	name is sub	scribed to t	the foregoing in	nstrument, appeared	before
me this day in p	person and acknowledged that	at he she as	such perso	n signed, se	ealed and delive	ered the said instrun	nent as
nis/her_ free a	nd voluntary act, for the uses a	and purposi;	s therein se	et forth.			
Given under my	hand and official seal this	29th	_day r/r	March	year of <u>2008</u>	3	
Commission ex	pires:	Notary F	Public: 🚣	2011	e my		
MAIL TO:	Park National Bank Attn: Ellen Devoy 1000 East 111 th Street 3 rd fl Chicago, IL 60628	oor	NOTABLE	OFFICIAL SEAI ISAN M REME UBLIC - STATE O HISSION EXPIRES	GI OF ILLING'S SOUTHORIC \$1408		