## UNOFFICIAL COPY

# ALBANK MODIFICATION OF MORTGAGE

RETURN TO: Albany Bank & Trust Co 3400 West Lawrence Avenue Chicago, IL 60625-5188 Attn.: Michael A. Bentcover OR **BOX** 35



Doc#: 0810134125 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/10/2008 02:46 PM Pg: 1 of 4

THIS MODIFICATION OF MORTGAGE dated April 2, 2008 is made and executed between Albany Bank and Trust Company, N.A., an association organized under the laws of the United States of America, not personally but as Trustee under the provision of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated October 15, 1986 and know as Trust Number 14-4383 (referred to below as "Grantor") and Albany Bank & Trust Company, N.A., whose address is 2400 W Lawrence Ave, Chicago, IL 60625 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have engreed into a Mortgage dated September 15, 2005 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

Recorded on October 6, 2005 as Document Number 0527955468

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the ic'lowing described real property located in COOK County, State of Illinois:

ADDRESS: 15510-15544 SOUTH 70<sup>TH</sup> CT., ORLAND PARK, IL

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

This Modification amends the mortgage so as to secure a total indebtedness of \$1,105,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note'). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing

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person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

This EXTENSION AGREEMENT is executed by the undersigned, ALBANY BANK & TRUST COMPANY N.A., not individually but solely as Trustee, as aforesaid, and said Trust Agreement is hereby made a part AGREEMENT shall be payable only out of the trust property which is the subject of this EXTENSION AGREEMENT, and it is expressly understood and agreed by the parties hereto, notwithstanding anything herein contained to the contrary that each and all of the undertakings and agreements herein made are binding the Trustee personally, but this EXTENSION AGREEMENT is executed and delivered by the personally responsibility is assumed by or shall at any time be asserted or enforced against said Trustee validity or condition of the title to said property, or for any agreement with respect thereto. Any and all hereto, and their responsible successor and assigns.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 2, 2008.

ALBANY BANK & TRUST COMPANY, N.A.

BY:

Trust Officer

ATTEST:

Vice President

LENDER:

ALBANY BANK & TRUST COMPANY, N.A.

ALBANY BANK & TRUST COMPANY, N.A.

BY:

Nichtel A. Bentcover, Senior Vice President

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#### GRANTOR ACKNOWLEDGEMENT

STATE OF ILLINOIS)

)SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State aforesaid; DO HEREBY CERTIFY that the above named Trust officer and Vice-President of Albany Bank and Trust Company N.A. who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in as the free and voluntary act of said Bank as Trustee aforesaid for the uses and purposes therein set forth, and the seal of said Bank to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, did affix the as Trustee aforesaid for the uses and purposes herein set forth.

JOAN L MONTONEZ

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 10/00/2009

LEN OFR ACKNOWLEDGEMENT

STATE OF ILLINOIS )

SS.

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that on this day personally appeared before me Michael A. Bentcover, Senior Vice President as Albany Bank & Trust Company, N.A., acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act and deed, benefits under and by virtue of the homestead exemption laws of this state.

GIVEN under my hand and notarial seal this

2008.

2008.

Motary Publi:

My commission expires:

NOTARY PLANS TE OF ILLINOIS My Comprises 10/02/2009

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#### **EXHIBIT "A"**

THE NORTH 385 FEET OF LOT 12 IN CATALINA'S COMMERCIAL AND INDUSTRIAL SUBDIVISION OF LOTS 3 AND 6 IN SILVER LAKE GARDENS UNIT NO. 7, A SUBDIVISION OF PART OF THE WEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED NOVEMBER 2, 1973 AS DOCUMENT NO. 22532993, IN COOK COUNTY,

COMMONLY KNOWN AS: 15510-44 S. 70<sup>TH</sup> COURT, ORLAND PARK, ILLINOIS STINL.

TOPOGRAPH OF COUNTY CLOTH'S OFFICE

PERMANENT INDEX NUMBERS: 28-18-309-007-0000