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Recording Requested By:  
GMAC MORTGAGE, LLC

Doc#: 0810240035 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/11/2008 11:01 AM Pg: 1 of 3

When Recorded Return To:  
MANUEL FAVELA  
443 HIGHLAND AVE  
ELMHURST, IL 60126



**SATISFACTION**

GMAC MORTGAGE, LLC #:8601901847 "FAVELA" Lender ID:50630/8601901847 Cook, Illinois PIF: 03/21/2008  
MERS #: 100037506019018473 V.I.U #: 1-888-679-6377

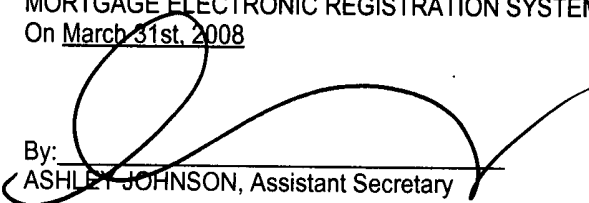
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MANUEL FAVELA AND CINDY FAVELA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 10/26/2007 Recorded: 11/09/2007 as Instrument No. 0731311013, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Legal: See Exhibit "A" Attached Hereto And By This Reference, made A Part Hereof

Assessor's/Tax ID No. 17-15-309-027-0000

Property Address: 1160 S MICHIGAN AVE #1405, CHICAGO, IL 60605  
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On March 31st, 2008


By:   
ASHLEY JOHNSON, Assistant Secretary



STATE OF Iowa  
COUNTY OF Black Hawk

On March 31st, 2008, before me, H DAHLGREN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared ASHLEY JOHNSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
H DAHLGREN

H. DAHLGREN  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 748557  
MY COMMISSION EXPIRES AUG. 23, 2010

Notary Expires: 08/23/2010 #748557

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Prepared By:

Nolene Gordon, GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

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**Parcel 1:**

Unit 1405 and Parking Space Unit 517 in The Columbian Condominium, as delineated on a plat of survey of part of the following described parcel of real estate:

Lot 13 in Block 21 in Fractional Section 15 Addition to Chicago (except from said premises that portion thereof taken or used for alley) in Section 15, Township 39 North, Range 14 lying East of the Third Principal Meridian, in Cook County, Illinois.

And is attached as Exhibit B to the Declaration of Condominium recorded July 9, 2007 as document number 0719003037, as amended from time to time, together with its undivided percentage interest in the common elements.

**Parcel 2:**

Non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by the Declaration of Covenants, Conditions, Restrictions and Easements recorded July 9, 2007 as document number 0719003036 for support, ingress and egress, maintenance, utilities and encroachments, over the land described therein and as more particularly described therein.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservations contained in said declaration of condominium the same as though the provisions of said declaration were recited and stipulated at length herein.

LOAN NUMBER 8601901847  
ILLINOIS STATE  
PAYOFF DATE 03-21-08

Property of Cook County Clerk's Office