UNOFFICIAL COP







Doc#: 0810240112 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/11/2008 04:15 PM Pg: 1 of 2

Date: March 28, 2008

FIRST AMERICAN

Title Order No.: 1752594

File#

Name of Mortgagor(s): Caniel Alvarado and Blanca P. Robles, husband and wife

Name of Original Mortgage. Greenpoint Mortgage

Name of Mortgage Service: ('f any): Greenpoint Mortgage

Mortgage Recording: Volume: Page: or Document No.: 0627742005

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 13-21-120-029-0000, Vol. 0347

Junity Clark's Office Common Address: 5524 West-Waveland Avenue, Chicago, IL 60641

First American Title Insurance Company

By: Its: Authorized Signatory

Address: 3120 N. Lincoln Ave., Chicago, IL 60657

Telephone No.: (773)525-1287

State of Illinois

County of Cook

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This instrument was acknowledged before me on March 28, 2008 by Claudia Martinez as Authorized Signatory of First American Title Insurance Company.

Notary Public, State of My commission exp es: 05/22/10

Prepared B

First American Title, 27775 Diehl Road, Warrenville, IL 60555

OFFICIAL SEAL **EDWIN CRUZ** J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warre Ville NATABY & USB IC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/22/10

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UNOFFICIAL COPY EXHIBIT A-LEGAL DESCRIPTION

LOT 29 IN BLOCK 3 IN FRED BUCK'S SUBDIVISION OF PART OF THE SOUTH 15 ACRES OF THE NORTH 30.98 ACRES (EXCEPT THE NORTH 119.5 FEET) OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 15.98 ACRES OF THE SOUTHWEST 1/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND NORTH OF THE SOUTH 10 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office