

RELEASE OF MORTGAGE
BY CORPORATION
Loan No. 1500010106761



7068 W DIVERSEY
CHICAGO, IL 60635



Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARIAN MALCZEWSKI and MARIA KWASNICA, BOTH DIVORCED AND NOT SINCE REMARRIED, AS JOINT TENANTS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13TH day of DECEMBER, A.D. 1996, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 97039504, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of ILLINOIS, as follows, to wit:

Legal Description: See Exhibit "A" Attached

PIN Number: 13-30-12-040 ,V362

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hereunto caused its corporate seal to be affixed, and these presents to be signed by its Senior Vice President, and attested by its Vice President, this 6TH day of NOVEMBER A.D. 1998.

By: [Signature]
MICHAEL W MALONEY, Senior Vice President

Attest: [Signature]
TINA L PEREZ, Vice President



S-7
P-3
N-N
[Signature]

UNOFFICIAL COPY

08102402

STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MICHAEL W MALONEY personally known to me to be the Senior Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and TINA L PEREZ personally known to me to be the Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered this said instrument of writing as Senior Vice President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 6TH day of NOVEMBER, A.D. 1998.

08102402


CARMELLA R TROczynski, Notary



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY MICHAEL W. MALONEY, SENIOR VICE-PRESIDENT AVONDALE FEDERAL SAVINGS BANK, 900 SOUTH FRONTAGE ROAD, WOODRIDGE, IL 60517

County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION:

THE WEST 34 FEET OF LOT 32 AND THE EAST 14 FEET OF LOT 33 IN
JOHN J RUTHERFORD'S THIRD ADDITION TO MONTCLARE IN THE
NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

08102402

Property of Cook County Clerk's Office