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Doc#: 0810242078 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/11/2008 01:17 PM Pg: 1 of 3

837557120726600
After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington KY 40576-1606
414511564072

Prepared by: Maria Barreras

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., FKA Bank One, NA, being the holder of a certain mortgage deed recorded in Official Record as Document 0430313019, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, A Modification was recorded on November 17th, 2006 in Document No 0634606027, to increase the credit limit by \$5,240.00, upon the following premises to wit:

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SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., FKA Bank One, NA, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to CitiMorgage, its successors and assigns, executed by James C Buczynski , being dated the 4th day of April, 2008, in an amount not to exceed \$307,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., FKA Bank One, NA, mortgage shall be unconditionally subordinate to the mortgage to CitiMorgage, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., FKA Bank One, NA, mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 18th day of March, 2008.

By: Michael Samuels
Michael Samuels, Vice President

BOX 333-CTI

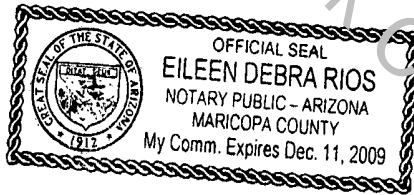
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 18th day of March, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Eileen Debra Rios
Notary Public

My Commission Expires: _____



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008397557 PK

STREET ADDRESS: 920 W. SHERIDAN ROAD

UNIT 305

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-20-206-041-1014

LEGAL DESCRIPTION:

UNIT 3-5 AND P-19 IN THE SKY BOX LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 22 TO 24 (EXCEPT THE EAST 20 FEET OF LOT 24) IN AXEL CHYTRAUS SUBDIVISION OF THE EAST 1/2 OF BLOCK 2 IN LAFLIN SMITH AND DYERS SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98205035, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.