## **UNOFFICIAL COPY**

### CERTIFICATE OF RELEASE

Date: 04/04/08

004389621 3/3 Order Number: 1301

Doc#: 0810247024 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/11/2008 10:32 AM Pg: 1 of 2

GIT (4/8)

LUIS A. RODRIGUEZ AND HAYDEE RODRIGUEZ 1. Name of mortgagor(s).

WASHINGTION MUTUAL BANK, FA 2. Name of original mortgagee

3. Name of mortgage servicer (if ar 1)

4. Mortgage recording:

Page:

Document No.: 0520354035

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Pit Clart's Office
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows: Permanent Index Number: 13-32-202-015-0000 + 016 Common Address: 2327 NORTH MARMORA AVENUE CHICAGO, IL 60639

Legal Description:

SEE ATTACHED LEGAL

MAIL TO [PREPARED BY Greater Illinois Title Company By: CARMEN GONZALEZ

Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646

Telephone No.: (773) 774-3500

State of Illinois County of COOK

This Instrument was acknowledged before me on 4/4/08 by CARMEN GONZALEZ as (officer for/agent of) Greater

Illinois Title Company.

(Signature of Notary)

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**Notary Public** 

My commision expires on

Prepared by: CARMEN GONZALEZ Return to: REFINANCE

<del>\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$</del> "OFFICIAL STAL" CLAHDIA BEST BEARMAN Notary Public, State of Illinois My Commission Expires 12/15/08 \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$

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### CERTIFICATE OF RELEASE

#### Legal Description:

LOTS 18 AND 19 IN BLOCK 2 IN HANSON'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office