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3739/0089 37 001 Page 1 of 2

1998-12-07 09:44:50

Cook County Recorder

23.50

Recording Requested by / Return To: HOLTZMAN JOSEPH S

848 S Morgan, CHICAGO

IL 60607

90350

3173751



Release Of Mortgage

WHEREAS the indeptedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: REVERE MGPTCAGE, LTD.

Original Mortgagor: JOSEPH S. HOLT, N'AN, ANGELA I. HOLTZMAN Recorded in Cook County, Illinois, on 08/54/05 as Instrument # 95-515203

Tax ID: 17-17-421-094

Date of mortgage: 07/25/95 Amount of mortgage: \$99900.00 Address: 848s Morgan, Chicago, II 60607

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of saio county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/17/98

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

by merger and name change, the document evidencing same was filed for recording in Cook county

Recorded as Book: n/a Page: n/a Inst.: 95728930 on 10/25/95.

Peter Colombo

Vice President

Attest: Kim Peyghambary

Assistant Secretary

State of California County of Santa Clara

On 11/17/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Peter Colombo, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation,

and that she executed the foregoing instrument pursuant to a resolution of

its board-of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

Notary: Paula Ward

My Commission Expires January 11, 2002

PAULA WARD
COMM.1169063
NOTARY PUBLIC - CALIFORNIA

SANTA CLARA COUNTY
My Comm. Expires JAN, 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3173751 P.I.F.: 10/28/98

FINAL RECON.IL 90350 4 11/17/98 03:18:08 12:031 IL Cook 3246:52 17

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108 1 90350 LOAN 317375

12-031

ASTNAME HOLTSMAN

REELBOX = 3246

PARCEL 1:

THE EAST 56.33 FEET (EXCEPT THE EAST 30.37 FEET) OF THE SOUTH 69.49 FEET OF THE FOLLOWING.

THE SOUTH 140 53 FEET OF THE NORTH 517.89 FEET OF A PARCEL OF LAND IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF WEST POLK STREET (66 FEET WIDE) AND 6.00 FEET WEST OF THE WEST LINE OF SOUTH MORGAN STREET (66 FEET WIDE); THENCE SOUTH 0 DEGREES 01 MINUTES 57 SECONDS WEST ALONG A LINE 6.00 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTH MORGAN STREET A DISTANCE OF 790.51 FEET; THENCE SOUTH 67 DEGREES 1 MINUTES 39 SECONDS WEST, A DISTANCE OF 18.60 FEET TO THE NORTH LINE OF WEST TAYLOR STREET (66 FEET WIDE); THENCE SOUTH 89 DEGRESS 56 MINUTES 45 SECONDS WEST FLONG THE NORTH LINE OF SAID WEST TAYLOR STREET A DISTANCE OF 95.93 FEET TO THE SOUTHWEST CORNER OF LOT 7 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF BLOCK 18 OF CANAL TRUSTEES SUBDIVISION OF THE SOUTHEAST 1/4 OF SAID SECTION 17; THENCE NORTH 0 DEGREES 00 MINUTES 41 SECONDS EAST ALONG THE EAST LINE OF A 16 FOOT WIDE ALLEY A DISTANCE OF 317.78 FEET TO AN ANGLE POINT AT THE NORTHWEST CORNER OF LOT 4 1% THE SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 18 IN SAID CANAL TRUSTERS SUBDIVISION; THENCE NORTH 11 DEGREES 51 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF SAID 1: FOOT WIDE ALLEY A DISTANCE OF 51.15 FEET TO AN ANGLE POINT AT THE NORTHWEST COPMER OF LOT 2 IN SAID SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 18; THENCE NORTH 0 DEGREES 00 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF AN 18 FOOT WIDE ALD AY AND ITS NORTHERLY PROLONGATION A DISTANCE OF 329.59 FEET TO A POINT ON THE SOUTH LINE OF LOT 5 IN H. D. GILPIN'S SUBDIVISION OF BLOCK 13 IN SAID CANAL TRUSTERS SUPDIVISION; THENCE SOUTH 89 DEGREES 55 MINUTES 04 SECONDS WEST ALONG THE SOUTH LITE (F SAID LOT 5 TO THE SOUTHEAST CORNER OF THE 18 FOOT WIDE PUBLIC ALLEY DEDICATED BY COCUMENT 19736158; THENCE NORTH ALONG THE EAST LINE OF SAID ALLEY TO THE SOUR! LINE OF SAID WEST POLK STREET; THENCE NORTH 89 DEGREES 53 MINUTES 36 SECONDS 27ST ALONG THE SOUTH LINE OF SAID WEST POLK STREET TO THE POINT OF BEGINNING, SAID POINT OF BEGINNING BEING ALSO 1165.94 FEET WEST OF THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 17 MEASURED PERPENDICULARLY TO SAID EAST LINE FROM A POINT 1693.12 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 17.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1.