

# UNOFFICIAL COPY

08102754

RELEASE OF  
MORTGAGE OR TRUST DEED

7770013 06 001 Page 1 of 2  
1998-12-07 08:52:33  
Cook County Recorder 23.50

LOAN NO. 0000896860

PROPERTY ADDRESS:  
3700 W 60TH PLACE  
CHICAGO IL 60629



DRAFTED BY & RETURN TO:  
MICHELLE CARMAN  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
THE FIRST NATIONAL BANK OF CHICAGO,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

CYNTHIA M PURTELL, DIVORCED NOT SINCE REMARRIED

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
03-08-96	96-199929	03-15-96	19-14-310-044-0000

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 10-22-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A  
THE FIRST NATIONAL BANK OF CHICAGO

DATE: NOVEMBER 04, 1998

BY: *M. H. Warren*

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

**M. H. WARREN**  
Administrative Officer

ON 11-04-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

**M. H. WARREN**  
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



*Michelle Carman*

**MICHELLE CARMAN**  
Notary Public, Oakland County, MI  
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

*sh  
11/4*

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LEGAL DESCRIPTION OF PROPERTY:

LOT 48 IN BLOCK 9 IN FABIAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH-EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office