UNOFFICIAL COPPOSITION OF Page

MORTGAGE OR TRUST DEED

1998-12-07 08:53:03

Cook County Recorder

23.50

LOAN NO. 0000880393

PROPERTY ADDRESS: 12800 OAK PARK AVENUE PALOS HEIGHTS IL 60463 08102755

DRAFTED BY & RETURN TO: MICHELLE CARMAN FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MAN BY THESE PRESENTS, THAT THE FIRST MATIONAL BANK OF CHICAGO, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

PETER F KRAMER A SINGLE PERSON

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE DOCUMENT NUMBER DATE OF PECORDING

PERMANENT INDEX

NUMBER

09-24-93

94-005360

C1-04-94

24-31-109-001

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 10-22-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A THE FIRST NATIONAL BANK OF CHICAGO

DATE: NOVEMBER 04, 1998

BV.

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS

M. H. WARREN

Administrative Officer

ON 11-04-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

M. H. WARREN

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

WICHELLE CAPMAN

Motary Public, Oaldand County, MI My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Syl

UNOFFICIAL COPY

LOAN NO. 0000880393

LEGAL DESCRIPTION OF PROPERTY:

LOT 82 IN TRIEZENBERT AND COMPANY'S PALOS WESTGATE VIEW, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 190 FEET OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office