

UNOFFICIAL COPY

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374 70100 06 001 Page 1 of 3  
1998-12-07 10:00:03  
Cook County Recorder 25.50



08102836

Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 928093

Index: 30578

JobNumber: 230\_9819

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HAMIDA K. PATEL  
 Original Mortgagee: DOLPHIN MORTGAGE CORPORATION  
 Original Loan Amount: \$118,000.00  
 Property Address: PORTSMOUTH, WESTCHESTER, IL 60154  
 Date of DOT: 7/26/96  
 Date Recorded: 8/1/96  
 Doc. / Inst. No: 96606025  
 PIN: 15-21-312-012  
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 15th day of October 1998 A.D.

MELLON MORTGAGE COMPANY

CHERYL SWINSINSKI  
VICE PRESIDENT



\* 9 2 8 8 9 3 \*

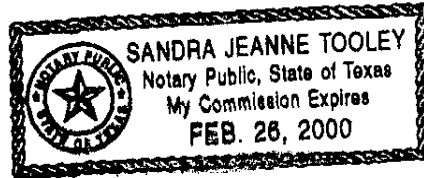
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STATE OF TEXAS  
COUNTY OF HARRIS

On this the 15th day of October 1998 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

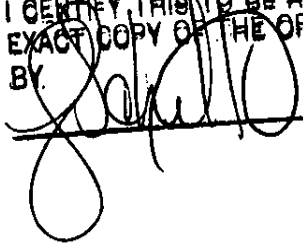


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85-1268226

RECORD AND RETURN TO:  
DOLPHIN MORTGAGE CORPORATION

2301 WEST 22ND STREET  
OAK BROOK, ILLINOIS 60521

PREMIER TITLE COMPANY  
I CERTIFY THIS TO BE A TRUE &  
EXACT COPY OF THE ORIGINAL  
BY: 

Prepared by:  
CATHY COTTER  
LA GRANGE, IL 60521

960104147

### MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JULY 26, 1996 . The mortgagor is  
HAMIDA K. PATEL, DIVORCED AND NOT SINCE REMARRIED

("Borrower"). This Security Instrument is given to  
DOLPHIN MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose

address is 2301 WEST 22ND STREET  
OAK BROOK, ILLINOIS 60521

ONE HUNDRED EIGHTEEN THOUSAND AND 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 118,000.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2011 .

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

LOT 77 IN GEORGE F. NIXON AND COMPANY'S FAIRVIEW ADDITION TO  
WESTCHESTER, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST  
QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which has the address of 1857 PORTSMOUTH , WESTCHESTER [Street, City],  
Illinois 60154 [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM  
Initials:  INSTRUMENT Form 3014 9/90  
Amended 5/91

VMP -6R(IL) (9502)

DPS 1089