

UNOFFICIAL COPY

08102841

7770101 06 001 Page 1 of 3  
1998-12-07 10:03:29  
Cook County Recorder 25.50



08102841

Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

Loan #: 254215

County of Cook

Index: 32125

JobNumber: 230\_9823

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSEPH A. STANIS  
 Original Mortgagee: MARGARETTEN & COMPANY, INC.  
 Original Loan Amount: \$147,000.00  
 Property Address: 6133 N. AUSTIN AVE., CHICAGO IL 60646  
 Date of DOT: 11/24/93  
 Date Recorded: 12/2/93  
 Doc. / Inst. No: 93-982462  
 PIN: 13-05-208-002  
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 28th day of September 1998 A.D. .

MELLON MORTGAGE COMPANY

CHERYL SWINSINSKI  
VICE PRESIDENT



\* 2 5 4 2 1 5 \*

SV  
PB  
m4

# UNOFFICIAL COPY

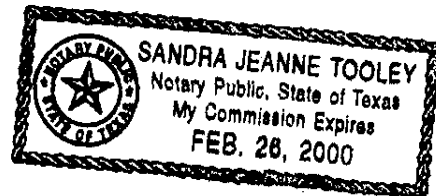
STATE OF TEXAS  
COUNTY OF HARRIS

On this the 28th day of September 1998 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



---



93982462



MAIL TO:  
MARGARETTEN & COMPANY, INC.  
ONE RONSON ROAD  
ISELIN, N.J. 08830

[Space Above This Line For Recording Data]

This instrument was prepared by:  
MARGARETTEN & COMPANY, INC.  
15441 S 94TH AVE  
ORLAND PARK IL 60462

MORTGAGE

60406353

THIS MORTGAGE ("Security Instrument") is given on November 24, 1993

The mortgagor is

JOSEPH A STANIS, UNMARRIED

DEPT-01 RECORDING \$29.50  
T#1111 TRAN 3701 12/02/93 09:32:00  
#5197 #\*-93-982462  
COOK COUNTY RECORDER

("Borrower").

This Security Instrument is given to  
MARGARETTEN & COMPANY INC

which is organized and existing

under the laws of the State of New Jersey, and whose address is  
ONE RONSON RD ISELIN NJ 08830

("Lender").

Borrower owes Lender the principal sum of  
One Hundred Forty-Seven Thousand, and 00/100 Dollars  
(U.S. \$ 147,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument  
("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2008  
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect  
the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security  
Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described  
property located in

COOK County, Illinois:

LOT 24 IN BLOCK 2 IN MURDOCK JAMES AND COMPANY'S MILWAUKEE  
AVENUE ADDITION, A SUBDIVISION OF LOT 4 AND PART OF LOTS 5 AND 6  
IN THE ASSESSOR'S SUBDIVISION OF THE NORTHEAST 1/4 AND PART OF  
THE NORTHWEST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS PIN 13-05-208-002