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3741/0045 89 001 Page 1 of 3  
1998-12-07 09:19:35  
Cook County Recorder 25.50

PREPARED BY & WHEN RECORDED  
MAIL TO: Loise Leonard  
LOUISE LEONARD  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9989



STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. ~~577~~-01133426  
*062*

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: SKOKIE TRUST AND SAVINGS BANK, N/K/A COLE TAYLOR BANK AS TRUSTEE UNDER TRUST #91-740 D.(TE) APRIL 2, 1979  
PIN # 10-15-101-024-1072

Beneficiary: COLE TAYLOR BANK

Date of Deed: July 20, 1992  
Date Recorded : July 29, 1992

Book : NA Page: NA Document: 92556899  
Volume: NA Image: NA Microfilm: NA  
Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 9560 GROSS PT RD UN 509 , SKOKIE IL 60076  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 9, 1998

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

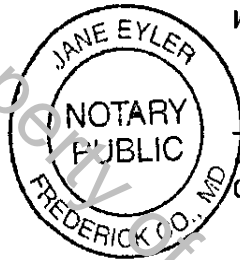


*Misty D. Sparkman*  
MISTY D. SPARKMAN  
VICE PRESIDENT

STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this October 9, 1998, before me, the undersigned, a Notary Public in said State, personally appeared MISTY D. SPARKMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE-PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Jane Eyer*  
\_\_\_\_\_  
JANE EYLER, NOTARY PUBLIC  
COMMISSION EXPIRES: November 14, 2001

Property of Cook County Clerk's Office

UNIT 'B'-509, IN NORTH SHORE TOWERS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THE 20, BOTH INCLUSIVE (EXCEPT THAT PART TAKEN FOR GROSS POINT ROAD) AND LOT 'A' IN HILLCREST MANOR 3RD ADDITION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 15; THENCE EAST ALONG THE NORTH LINE OF SAID SECTION 15, 255.62 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE TO A POINT ON THE WEST LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 WHICH IS 255.62 FEET SOUTH OF THE NORTHWEST CORNER OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE NORTH 255.62 FEET TO THE POINT OF BEGINNING (EXCEPT THE NORTH 40 FEET THEREOF) IN COOK COUNTY, ILLINOIS ALSO COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, 445.1 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE SOUTH ALONG SAID WEST LINE 151.9 FEET TO THE CENTER LINE OF THE ROAD; THENCE NORTHEASTERLY AT AN ANGLE OF 45 DEGREES 59 MINUTES ALONG THE CENTER LINE OF SAID ROAD 178.3 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES FROM THE CENTER LINE OF ROAD 110.0 FEET; THENCE SOUTHWESTERLY 72.8 FEET TO THE POINT OF BEGINNING (EXCEPT THE SOUTHEASTERLY 40 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS ALSO ALL THAT PART OF ACATED DENTON AVENUE LYING NORTH OF THE NORTHERLY LINE OF GROSS POINT ROAD AND ALL OF THE VACATED 16 FEET PUBLIC ALLEY SOUTHEASTERLY OF LOT 'A' 7 LYING NORTHWESTERLY OF LOTS 1 THE 20, BOTH INCLUSIVE, IN HILLCREST MANOR 3RD ADDITION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NORTH SHORE TOWERS CONDOMINIUM MADE BY FIRST NATIONAL BANK OF SKOKIE, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 20, 1977, KNOWN AS TRUST NUMBER 50622-'T' REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 3083962 TOGETHER WITH AN UNDIVIDED 100 PERCENT INTEREST IN SAID REAL ESTATE (EXCEPTING FROM SAID REAL ESTATE THAT PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 10-15-101-024-1072

92556899

LOAN: 000001133426 DOC: RL POOL:

ACQ ID:

SELLER #: