

PREPARED BY:
CCO MORTGAGE
10561 Telegraph Road
Glen Allen VA 23059

WHEN RECORDED MAIL TO:
CCO MORTGAGE
LINDA JENNINGS
P.O. BOX 6260
Glen Allen VA 23058-9962

SUBMITTED BY: WENDY DENISE MARROW

Loan Number: 0016980547

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK, S.B. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES L BLISK AND SUSAN A BLISK FKA SUSAN A TUCKER
Original Mortgagee(S): ADVANCE BANK, S.B.
Original Instrument No: 98344388 Date of Note: 04/22/1998 Original Recording Date: 04/29/1998
Property Address: 12855S BLOSSOM DR ALSIP, IL 60803-2765

Legal Description:

LOT 18 IN BLOCK 5 IN PHASE THREE LARAMIE SQUARE NO. 3, UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 24-34-115-052-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/03/2008.

ADVANCE BANK, S.B.

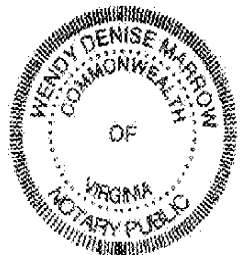
Betsy S. Morano

By: BETSY S. MORANO
Title: Assistant Vice-President

State of VA }
City/County of Henrico }

This instrument was acknowledged before me on 04/03/2008 by BETSY S. MORANO, AUTHORIZED OFFICER of ADVANCE BANK, S.B., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Wendy Denise Marrow

Notary Public: WENDY DENISE MARROW
My Commission Expires: 09/30/2009
Resides in: Henrico