

PREPARED BY:

Harris N. A.
Release Deed Dept
3800 Golf Road
Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

SAUL BEN-ZEEV
SANDRA BEN-ZEEV
505 N LAKE SHORE DR
UNIT # 4006-7
CHICAGO IL 60611

SUBMITTED BY: Geraldine Y. Plaza

Loan Number: 70267253

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SAUL BEN-ZEEV SANDRA BEN-ZEEV
Original Mortgagee(S): HARRIS TRUST AND SAVINGS BANK
Original Instrument No: 0020482298 Date of Note: 01/31/2002 Original Recording Date: 04/26/2002
Property Address: 505 NORTH LAKE SHORE DRIVE UNIT # 4006-7 CHICAGO, IL 60611

Legal Description:


PARCEL 1: UNIT 4006 AND 4007 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88309162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988, AND KNOWN AS TRUST NUMBER 1043-99-09, DATE JULY 12, 1988 AND RECORDED JULY 14, 1988, AS DOCUMENT 88309160, AS AMENDED. PARCEL 3: UNIT C11, IN LAKE POINT TOWER GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95898155, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin #: 17-10-214-016-1319

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/11/2008.

Harris N A



By: Debbie Smith
Title: Vice President

State of Illinois }
City/County of Cook }

This instrument was acknowledged before me on 04/11/2008 by Debbie Smith, AUTHORIZED OFFICER of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY

Geraldine Y. Plaza

Notary Public: Geraldine Y. Plaza
My Commission Expires:
12/09/2011
Resides in: Cook

Property of Cook County Clerk's Office