THIS INSTRUMENT PREMARD OF FICIAL C AND AFTER RECORDING MAIL TO:

MICHELLE PYBURN RELEASE PROCESSOR NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE PO BOX 1820, ATTN.: PAYOFFS MIAMISBURG, OH 45342

8642199 JOHN B SLOWINSKI

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

34270110 53 001 Page 1 of

Cook County Recorder

1998-12-07 11:25:36

| FILED. | | | | | |
|--|--|---------------------------------------|----------------------------------|------------|------|
| RELEASE OF MORTGAGE | | | | | |
| THIS CERTIFIES that a certain mortgage ex JOHN B SLOWINSK! | | HUSBAND A | ND WIFE | | |
| NATIONAL CITY NONTGAGE CO DBA TO MORTGAGE COMPANY | | | | | |
| dated October 10th , 19 97 | , calling for the original princ | cipal sum of | | | |
| 0.5 | ······································ | | | · dol | lars |
| (\$ 178,200.00), and recorded in 1 | Mortgage Record 3598 | ,pa | ge <u>0107</u> | 7 | _, |
| and or Instrument # 97788696 | on on | _ , and t | | _ | |
| Page, of the records in t | | | | | _ |
| County, ILLINOIS | re-particularly-described-as- | follov/s,∻to∘w | /it: = | | |
| 6441 WARNER AVE #15 CHICAGO, II UNIT 7-515 TOGETHER WITH ITS UN ELEMENTS IN GLENLAKE CONDOMINIU DECLARATION RECORDED AS DOCUMEN TO TIME, IN PART OF THE SOUTH F NORTH, RANGE 13, EAST OF THE TH ILLINOIS. is hereby fully released and satisfied. | IDIVIDED PERCENTAGE IN IM NUMBER 1 AS DELINIA IT NUMBER 96242966 AND FRACTIONAL HALF OF SEC | TFO AND DE FG AMENDE TION 18, T | FINED IN D FROM TO OWNSHIP | THE IME | |
| IN WITNESS WHEREOF, the undersigned officers, they being thereto duly authorized | | | | by its pro | per |
| | By ERIC . MAER | UNITED MOR | | MPANY | |
| Corporate Seal | · . | | | | |
| | Ву | | | | |

lts

UNOFFICIAL COPY

8642199 JOHN B SLOWINSKI

| State of OHIO |) |
|--|--|
| County of MONTGOMERY . |) e |
| · | |
| Refore me, the undersigned, a Notary Public | in and for said County and State this 18th day of November |
| | |
| 19 98, personally appeared ERIC J. MAER | and |
| | , SUPERVISOR/AUTHORIZED SIGNOR |
| and | respectively, of |
| | |
| NATIONAL CITY MORTGAGE CO. | |
| tubo on such officers for and an its habelf on | knowledged the execution of the foregoing instrument |
| who as such officers for and on its behalf ac | knowledged the execution of the foregoing instrument. |
| | Δ |
| Witness my hand and Noccial Seal | 22.0h 1/ // |
| My commission expires: | _Michelle Pyhua |
| 7- | Notary Public |
| The same of the sa | MICHELLE PYBURN |
| | |

ARIAL SE OF OHIT

MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPTEMBER 7, 2003

08102035

08102096