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Doc#: 0810213038 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/11/2008 10:54 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001721823732005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Jac. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s)....:

ROBERT T HOWELL

Property

2030 N LINCOLN AVENUE UNIT E.

P.I.N. 14-33-132-045-1138

Address.....

CHICAGO,IL 60614

heir, legal representatives and assigns, all the right, title interest, clair, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/09/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Jocument Number 0729641109, to the premises therein described as situated in the County of COOK, State of I'lin is as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of March, 2008.

Mortgage Electronic Registration Systems, Inc.

Susan Ballard

Assistant Secretary

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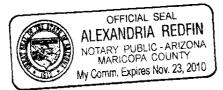
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Alexandria Redfin a notary public is and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Ballard, personally known to me (or p oved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of Marca, 2008.



Alexandria I edita Notary public Commission expans 11/23/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE. WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILE.

Mail Recorded Satisfaction To:

ROBERT T HOWELL 2030 N Lincoln Ave Apt E Chicago, IL 60614

Prepared By: DeWayne Vardaman

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

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LEGAL DESCRIPTION/EXHIBIT A

Unit C-140 in the Pointe at Lincoln Park Condominium as delineated on a Survey of the following described real estate:

Parts of Blocks 29 and 30 in Canal Trustees' Subdivision of the Northwest 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian which Survey is attached as Exhibit "E" to the Declaration of Condominium recorded as Document Number 94849915, as amended from time to time, rwith in Otopological Collings Clark's Office together with its undivided percentage interest in the common elements in Cook County, Illinois.