

UNOFFICIAL COPY



0810215061

SATISFACTION OF MORTGAGE

Doc#: 0810215061 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/11/2008 09:53 AM Pg: 1 of 2

When recorded Mail to:
SPECIALIZED LOAN SERVICING
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1000512984

The undersigned certifies that it is the present owner of a mortgage made by **PAUL N REYES JR** to **ASSET MORTGAGE COMPANY, LLC** bearing the date 12/17/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0436302110

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 16810 MISTY LN TINLEY PARK, IL 60477
PIN# 28-30-105-077-0000

dated 03/20/2008

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-5SL, ASSET-BACKED CERTIFICATES, TMTS SERIES 2005-5SL, WITHOUT RECOURSE

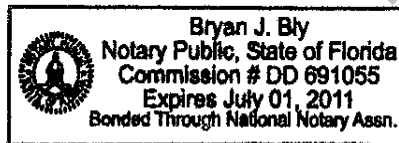
By: [Signature]
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/20/2008 by CRYSTAL MOORE the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-5SL, ASSET-BACKED CERTIFICATES, TMTS SERIES 2005-5SL, WITHOUT RECOURSE on behalf of said CORPORATION.

[Signature]
BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SLSRC 8485145 MSH1771304

form1/RCNIL1

[Handwritten initials]

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Loan No: 1000512984

'EXHIBIT A'

PARCEL 1: THE SOUTH 33.00 FEET OF THE NORTH 83.02 FEET OF LOT 11 IN HAMILTON LAKES, BEING A RESUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED APRIL 4, 1997 AS DOCUMENT NUMBER 97237359 AND 97237360 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO, 92472513, AS AMENDED IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office