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Doc#: 0810215163 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/11/2008 03:13 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**595 UNIVERSITY BLVD.**  
**IDAHO FALLS, ID 83401**  
**PH: (208)528-9895**

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (a)**  
Loan No. 1000739650  
PIN No. 16-26-122-024-0000



**RELEASE OF DEED**

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 2 IN BLOCK 2 IN JOHN KEBLER'S SUBDIVISION OF LOTS 14 AND 15 OF CHARLES C. MOWRY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **2502 S. RIDGEWAY AVE., CHICAGO, IL 60623**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0511033201**, Parcel ID No. **16-26-122-024-0000**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **ALEJANDRO SALINAS, MARRIED TO DIONICA VALERA VERDIN**

Handwritten initials/signature in the bottom right corner.

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Loan No. 1000788650

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 31, 2008

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



**JOAN COOK**  
**VICE PRESIDENT**

Property of COOK COUNTY Notary's Office

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this MARCH 31, 2008 before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**G-4318 MILLER RD, FLINT, MI 48507**

\_\_\_\_\_ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

CRYSTAL HALL  
NOTARY PUBLIC  
STATE OF IDAHO



**CRYSTAL HALL (COMMISSION EXP. 11-14-2011)**  
**NOTARY PUBLIC**