

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SUE REIGELSPERGER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0005835109
BRIAN LEVIN
PO Date: 03/06/2008



Doc#: 0810217079 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/11/2008 11:31 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100106600072902248 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BRIAN LEVIN, A SINGLE MAN

to **DRAPER AND KRAMER MORTGAGE CORP** dated **August 22, 2007** calling for the original principal sum of
dollars (**\$343,920.00**), and recorded in Mortgage Record page and/or instrument # **0724060140**, of the records in
the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1302N WOOD ST #2, CHICAGO IL - 60622
Tax Parcel No. **17-06-217-010-0000**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **25th** day of **March, 2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER
MORTGAGE CORP**

By



SUSAN YEARY
Its ASSISTANT VICE PRESIDENT

IL_REL



UNOFFICIAL COPY

0005835109

MERS # 100106600072902248 MERS PHONE: 1-888-679-6377

BRIAN LEVIN

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of March, 2008, personally appeared SUSAN YEARY, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



SUE A. REIGELSPERGER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 3, 2009



Notary Public
SUE A. REIGELSPERGER

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

BRIAN LEVIN**0005835109**PO Date: **03/06/2008**

LEGAL DESCRIPTION

PACEL 1: UNIT 1302-2 IN 1300-1302 NORTH WOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 29, 30, 31, 32 AND 33 IN BLOCK 1 IN PICKETTS ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 3 AND 8 IN ASSESSOR S DIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LT33; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 47.13 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 25.00 FEET; THENCE NORTH 48 DEGREES 14 MINUTES 27 SECONDS WEST, A DISTANCE OF 45.37 FEET; THENCE NORTH 41 DEGREES 50 MINUTES 36 SECONDS EAST, A DISTANCE OF 4.73 FEET; THE NORTH 48 DEGREES 14 MINUTES 27 SECONDS WEST, A DISTANCE OF 35.00 FEET; THENCE NORTH 41 DEGREES 50 MINUTES 36 SECONDS EAST A DISTANCE OF 45.27 FEET; THENCE SOUTH 48 DEGREES 14 MINUTES 27 SECONDS EAST, A DISTANCE OF 132.10 FEET; THENCE SOUTH 41 DEGREES 45 MINUTES 33 SECONDS WEST, A DISTANCE OF 37.26 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AUGUST 03, 2007 AS DOCUMENT 072156067, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-7, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE CONDOMINIUM DECLARATION RECORDED AUGUST 03, 2007 AS DOCUMENT 072156067, AS MAY BE AMENDED FROM TIME TO TIME. PIN: 17-06-217-010-000(UNDERLYING - AFFECTS THE LAND AND OTHER PROPERTY) COMMONLY KNOWN AS: 1300-1302 N. WOOD ST., UNIT 1302-2, CHICAGO, IL 60622 THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DELCARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGHT HEREIN.