



Doc#: 0810217091 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/11/2008 01:37 PM Pg: 1 of 2

RECORD & RETURN TO:
DOCX
1111 ALDERMAN DR.
Suite 350
Alpharetta, GA 30005
SPS R102 Loan #: 277- 2042271201
Special Projects T102

AFFIDAVIT OF MISSING ASSIGNMENT

The undersigned being first duly sworn alleges or deposes as follows:

1. That he/she is employed by the undersigned and is authorized by the note holder to make this affidavit.
2. That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the current holder and/or custodian of the note secured by the Mortgage/Deed of Trust dated 08/25/1997, recorded in Book NA, Page NA, Instrument No. 97637150 on 08/25/1997 wherein ESTHER SPURGEON, AN UNMARRIED WOMAN is/are the original Mortgage(s)/Trustor(s), THE MORTGAGE TEAM, INC., located at 6855 SOUTH HAVANA, SUITE 400, ENGLEWOOD, CO 80112 is the original Mortgagee/Beneficiary, concerning real property located in the County of COOK, State of IL.
3. That the undersigned, having received final payment for the sum secured by the above mentioned Mortgage/Deed of Trust, is recording this document solely for the purpose of effecting a Discharge/Satisfaction/Reconveyance/Release of the Mortgage/Deed of Trust as this loan has been satisfied, and the undersigned indemnifies against any loss which may occur in regards to the releasing/discharging and/or reconveying of this Mortgage/Deed of Trust.

****Missing Assignment to Manufacturers and Traders Trust Company, as trustee, on behalf of the holders of the Home Equity Loan Pass-Through Certificates, Series 1997-5 By Select Portfolio Servicing, Inc. as Attorney in Fact, located at 10401 DEERWOOD PARK BLVD, JACKSONVILLE, FL 32256, from THE MORTGAGE TEAM, INC., located at 6855 SOUTH HAVANA, SUITE 400, ENGLEWOOD, CO 80112.****

Property Address: 9658 S OGLESBY AVE, CHICAGO, IL 60617

PIN TAX: 25-12-231-037-0000

LEGAL DESCRIPTION: LOT 10 IN BLOCK 5, IN MERRIONETTE MANOR FIRST ADDITION BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE AS DOCUMENT NO. 1196452, ALL IN COOK COUNTY, ILLINOIS.

I declare under the penalty of perjury that the foregoing information is true and correct to the best of my knowledge. Dated this 02 DAY OF APRIL, 2008.

Manufacturers and Traders Trust Company, as trustee, on behalf of the holders of the Home Equity Loan Pass-Through Certificates, Series 1997-5 By Select Portfolio Servicing, Inc. as Attorney in Fact

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B
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UNOFFICIAL COPY

Pat Kingston
Pat Kingston
Vice President

STATE OF GEORGIA
COUNTY OF FULTON

On this, 4/2/2008, before me, Brittany Snow, a Notary Public in the state of Georgia, personally appeared Pat Kingston, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his or her capacity, and that by his or her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Witness my hand and official seal on the date hereinabove set forth.

Brittany Snow
Notary Public
My Commission Expires: _____



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

*****Prepared by: Shelly Scheffey, 1111 Alderman Drive,
Suite 350, Alpharetta, GA 30005, 1-888-362-9638*****

Fulton County Clerk's Office