

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Select Portfolio Services, Inc.**  
When Recorded Return To:  
**DOCX LLC**  
**1111 Alderman Drive**  
**Ste #350**  
**Alpharetta, GA 30005**



**Doc#: 0810217092 Fee: \$38.50**  
**Eugene "Gene" Moore RHSP Fee: \$10.00**  
**Cook County Recorder of Deeds**  
**Date: 04/11/2008 01:37 PM Pg: 1 of 2**

SPS	277	2042271201
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**CRef#:04/12/2008-PRef#:R102-POF**  
**Date:03/13/2008-Print Batch ID:48,232.00**  
**PIN/Tax ID #: 25-12-231-037-0000**  
**Property Address:**  
**9658 SOUTH OGLESBY AVENUE**  
**CHICAGO, IL 60617**  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Manufacturers and Traders Trust Company, as trustee, on behalf of the holders of the Home Equity Loan Pass-Through Certificates, Series 1997-5 By Select Portfolio Servicing, Inc. as Attorney in Fact**, whose address is **10401 Deerwood Park Blvd., Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ESTHER SPURGEON, AN UNMARRIED WOMAN**

Original Mortgagee: **THE MORTGAGE TEAM, INC.**

Date of Mortgage: **08/25/1997**

Loan Amount: **\$51,000.00**

Recording Date: **08/25/1997** Document #: **97637150**

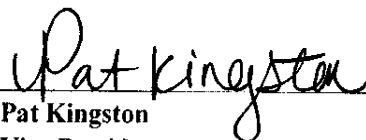
Legal Description: **LOT 10 IN BLOCK 5, IN MERRIONETTE MANOR FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE AS DOCUMENT NO. 1196452, ALL IN COOK COUNTY, ILLINOIS.**

Comments: **ASSIGNMENT BEING RECORDED CONCURRENT WITH RELEASE**

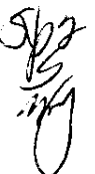
and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **04/02/2008**.

**Manufacturers and Traders Trust Company, as trustee, on behalf of the holders of the Home Equity Loan Pass-Through Certificates, Series 1997-5 By Select Portfolio Servicing, Inc. as Attorney in Fact**



**Pat Kingston**  
Vice President



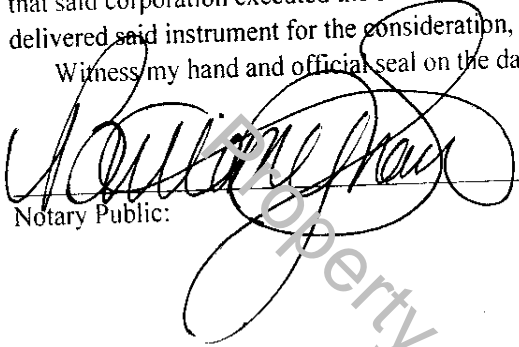
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State of GA

County of **Fulton**

On this date of **04/02/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Manufacturers and Traders Trust Company, as trustee, on behalf of the holders of the Home Equity Loan Pass-Through Certificates, Series 1997-5 By Select Portfolio Servicing, Inc. as Attorney in Fact** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:



**Brittany Snow**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**May 21, 2011**

Property of Cook County Clerk's Office