

UNOFFICIAL COPY



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3750/0042 21 001 Page 1 of 2
1998-12-07 09:18:13
Cook County Recorder 43.50



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1039836-0/103

ADVANTA MORTGAGE CORP. USA
10790 Rancho Bernardo Road
San Diego, CA 92127

Recording Requested By/ Return To:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201 does hereby grant, sell, assign, transfer and convey, unto Bankers Trust Company of California, NA as Custodian or Trustee, a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated November 20, 1997, made and executed by FRANK SHINALL, JR. AND ANNA SHINALL, HIS WIFE,, AS JOINT TENANTS to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described property situated in Cook County, State of Illinois:

SEE ATTACHMENT "A"

such Mortgage having been given to secure payment of FORTY FOUR THOUSAND & 00/100

(Include the Original Principal Amount) (\$ 44,000.00)

which Mortgage is of record in Book, Volume, or Liber No. 97918765 of the LAND Records of Cook County, State of Illinois, on 12/8/97, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/01/97

Jennifer L. Thayer
Witness

FIELDSTONE MORTGAGE COMPANY
(Assignor)
By: Gregory J. Pappas
Assistant Vice President

Witness
[Signature]

Attest
Seal:

This Instrument Prepared By: Fieldstone Mortgage Company, address: 2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201, tel. no.: (410) 361-8200

SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS 1st DAY OF December, 1997, A NOTARY PUBLIC IN AND FOR THE STATE OF Maryland COUNTY OF Baltimore City

Wanda M. Webb, Notary Public
My Commission Exp 10/18/99



S-N
P-2
H-10
M-9

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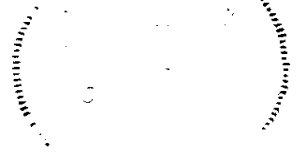
RECEIVED 03-21-1991

ADM. STA. 1000 N. LAKE ST. CHICAGO, ILL. 60611
TEL. 312.743.3000

PROPERTY OF CLERK OF SUPERIOR COURT

Property of Cook County Clerk's Office

FRANCIS J. PARRA
Assistant Vice President



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LOT 30 IN BLOCK 1 IN E.S. KIRKLAND'S SUBDIVISION OF THE SOUTH ½ OF THE
SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN: 20-20-119-030

Property of Cook County Clerk's Office