

# UNOFFICIAL COPY

when recorded return to:  
FIRST UNION MORTGAGE CORPORATION  
1100 CORPORATE CTR. DR. C-4  
RALEIGH, NC 27607  
L#0576547

08102186

3750/0050 21 001 Page 1 of 1  
1998-12-07 09:41:05  
Cook County Recorder 23.50



## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ROSEMARIE E KROFT** to **FIRST UNION MORTGAGE CORPORATION** bearing the date 07/19/89 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 89341089

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 32 AND 33 IN BLOCK 90 IN THIRD ADDTION TO GROSSDALE IN SECTION 3, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

commonly known as: 4233S FOREST AVE  
BROOKFIELD, IL 60513

pin#18-03-230-057, VOLUM

dated 11/02/98  
FEDERAL HOME LOAN MORTGAGE CORPORATION  
by FIRST UNION MORTGAGE CORPORATION FKA CAMERON-BROWN COMPANY  
Attorney in fact POA RECORDED: 01/21/87, #87/038274

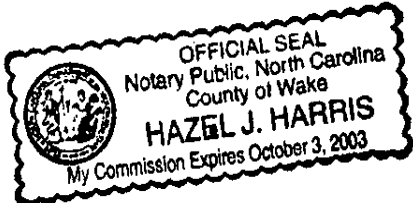
By: Michael Carter  
MICHAEL CARTER  
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE  
The foregoing instrument was acknowledged before me on 11/02/98 by MICHAEL CARTER the ASST. VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION FKA CAMERON-BROWN COMPANY for FEDERAL HOME LOAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Hazel J. Harris  
HAZEL J. HARRIS  
Notary Public

FUNON CS 16789 \*0576547\*



5-4  
1-1  
W-2  
M-4

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Property of Cook County Clerk's Office

