Doc#. 0810221107 fee: \$48.00 UNOFFIC Atte: 04/1/17/2018 11/26/AM/Pg: 1 of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 200204876

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSHUA D. SCHNELL AND MARIJA TESIC-SCHNELL, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0426642089 Original Recording Date: 09/22/2004 Date of Note: <u>09/20/2004</u>

Property Address: 2018 SHERMAN AVE UNIT 3W EVAUSTON, IL 60201

Legal Description:

PARCEL 1: UNIT 2018-3 W, AS DELINEATED ON SURVEY OF LOTS 3 AND 4 IN BLOCK 2 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF SHERMAN AVENUE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT PATED FEBRUARY 25, 1976 AND KNOWN AS TRUST NUMBER R-1912, RECORDED IN THE OFFICE OF THE RE(OR DER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23693245 AND AS AMENDED FROM TIME TO TIME, TOGE TAFR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, JULINOIS PARCEL 2 :EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOR AARKING PURPOSES IN AND TO PARKING SPACE 3, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

Pin #: 11-18-104-044-1021

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/10/2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Mauslyn C. Busun

By: MARYLYN C BROWN

Title: Vice-President

State of MD 1

City/County of Frederick

This instrument was acknowledged before me on 04/10/2008 by MARYLYN C BROWN, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

> Notary Public: JANE EYLER My Commission Expires:

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UNOFFICIAL COPY



Resides in: Frederick

Property of Cook County Clerk's Office