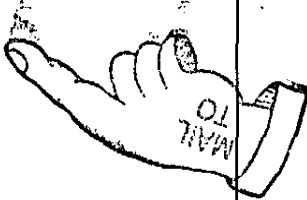


UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE
1333 EAST 9400 SOUTH
SANDY, UT 84093
PREPARED BY:
JENNIFER LANCE
RECONVEYANCE DEPT.
LOAN #1409036



08102220

3750/0086 21 001 Page 1 of 2
1998-12-07 10:08:48
Cook County Recorder 23.50



08102220

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC.
of the County of SALT LAKE and State of UTAH for and in consideration of the
payment of the indebtedness secured by the MORTGAGE hereinafter mentioned,
and the cancellation of all the notes thereby secured, and of the sum of one
dollar, the receipt whereof is hereby acknowledged, do hereby REMISE,
RELEASE, CONVEY, and QUIT CLAIM unto PRESTON K. THOMAS AND CARREATHER THOMAS,
HIS WIFE, 6636 SOUTH MORGAN, CHICAGO, IL 60621

heirs, legal representatives and assigns, all the right title, interest,
claim or demand whatsoever interest may have acquired in through or by a
certain MORTGAGE, bearing date the 5TH day of JANUARY 1993 and recorded
in the Recorder's Office of COOK county, in the State of Illinois, in
Book N/A of records, on Page N/A, as Document No. 93229690 AND RE-
RECORDED 93050440 to the premises therein described as follows, situated in
the County of COOK, state of Illinois, to wit:

LOT 32 IN BLOCK 16 OF WEDDELL AND COXS SUBDIVISION OF THE WEST 1/2 OF THE NORTH
EAST 1/4 OF SECTION 20, TOWNSHP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

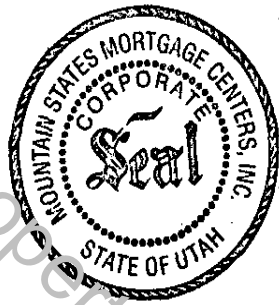
S-4
P-2
N/A
M-4

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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 20-20-227-031

Address(es) of premises: 6636 SO. MORGAN, CHICAGO, IL 60621

Witness my hand and official seal ON, this day of NOVEMBER 13, 1998



[Handwritten Signature]

DONNA PATTERSON Vice President

[Handwritten Signature]

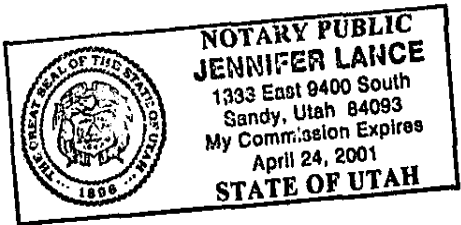
LINDA MALIN/Vice President

STATE OF UTAH

COUNTY OF SALT LAKE

I, JENNIFER LANCE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of November 12, 1998.



[Handwritten Signature]

JENNIFER LANCE/Notary Public
Commission Expires: _____