

UNOFFICIAL COPY

08102222

WHEN RECORDED MAIL TO:  
MOUNTAIN STATES MORTGAGE  
1333 EAST 9400 SOUTH  
SANDY, UT 84093  
PREPARED BY:  
JENNIFER LANCE  
RECONVEYANCE DEPT.  
LOAN #1329705

3750/0088 21 001 Page 1 of 2  
1998-12-07 10:09:37  
Cook County Recorder 23.50



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FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR  
OF TITLE IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC.  
of the County of SALT LAKE and State of UTAH for and in consideration of the  
payment of the indebtedness secured by the MORTGAGE hereinafter mentioned,  
and the cancellation of all the notes thereby secured, and of the sum of one  
dollar, the receipt whereof is hereby acknowledged, do hereby REMISE,  
RELEASE, CONVEY, and QUIT CLAIM unto MARIA LYKOS, AN UNMARRIED WOMAN, 619  
BREAKERSPOINT SCHAUMBERG, IL 60194

heirs, legal representatives and assigns, all the right title, interest,  
claim or demand whatsoever interest may have acquired in through or by a  
certain MORTGAGE, bearing date the 16<sup>TH</sup> day of MARCH 1992 and recorded  
in the Recorder's Office of COOK county, in the State of Illinois, in  
Book N/A of records, on Page N/A, as Document No. 92213343 to the  
premises therein described as follows, situated in the County of COOK,  
state of Illinois, to wit:

LOT 56 IN BLOCK 6, IN NEW ENGLAND VILLAGE UNIT 2, A SUBDIVISION OF PART OF  
THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERD IN  
THE OFFICE OF TH REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON PARIL 7,  
1977, AS DOCUMENT NUMBER 2930491, IN COOK COUNTY, ILLINOIS.

S-4  
P-2  
N-11  
M-1

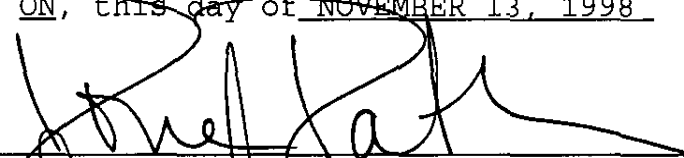
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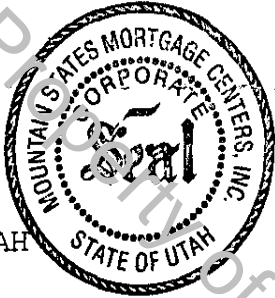
Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 07-18-301-056

Address(es) of premises: 3 BIRCHWOOD COURT, STREAMWOOD, IL 60183

Witness my hand and official seal ON, this day of NOVEMBER 13, 1998

  
\_\_\_\_\_  
DONNA PATTERSON Vice President

  
\_\_\_\_\_  
LINDA MALIN/Vice President

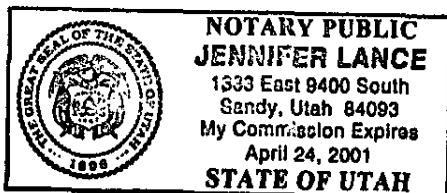


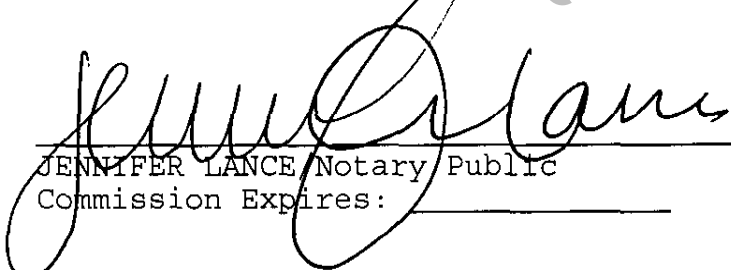
STATE OF UTAH

COUNTY OF SALT LAKE

I, JENNIFER LANCE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of November 12, 1998.



  
\_\_\_\_\_  
JENNIFER LANCE, Notary Public  
Commission Expires: \_\_\_\_\_