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LIS PENDENS/
NOTICE OF FORECLOSURE

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PA0806943



Doc#: 0810226061 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/11/2008 03:40 PM Pg: 1 of 1

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

PLAINTIFF

08CH12861

VS

) JUDGE

) NO.

LUIS VILLARREAL; MANUEL MENDEZ; CAPMEN MENDEZ; ADRIANA MENDEZ; RED ROCK CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

**DEFENDANTS** 

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_day of \_\_\_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 22-179-1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RED ROCK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94904881, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 179 CRIPPLE CREEK COURT UNIT 22 SCHAUMBURG, IL 60194

The subject mortgage has been recorded/registered as document number: #0726355064 .

SIGNATURE:

PIERCE & ASSOCIATES

TAX NO. 06-24-209-022-1068

DOCUMENT PREPARED BY: Pierce and Associates

Attorney of Record

Altorneys at Law
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ATTORNEY CODE NO. 91220