

UNOFFICIAL COPY



Doc#: 0810233167 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/11/2008 01:52 PM Pg: 1 of 2

Property of Cook County, Illinois

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RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that Chrysler Financial a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of Thirteen Thousand One Hundred Fifty and 00/100 Dollars (\$13,150.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quite claim NaTasha Tribble married to Gregory L Johnson, husband and wife of the CITY of CHICAGO, COUNTY of COOK and STATE of ILLINOIS, all the right, title, interest claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date _____ and recorded in the office of the recorder of COOK COUNTY, ILLINOIS on January 28, 2002 as Document Number 0020109580 Case# 0111143769 to premises therein described as follows, to wit:

LOT 25 EXCEPT THE SOUTH 7.50 FEET THEREOF AND THE SOUTH 15 FEET OF LOT 26 IN RUSSELL SQUARE SUBDIVISION OF LOTS 1 TO 48 INCLUSIVE AND VACATED ALLEY ALL IN BLOCK 3 VACATED STREET FORMERLY KNOWN AS HOUSTON AVENUE LYING BETWEEN 81ST AND 82ND STREETS AND THE SOUTH 77 FEET OF LOTS 25 TO 48 INCLUSIVE IN BLOCK 4 IN A B MEEKERS ADDITION TO HYDE PARK A SUBDIVISION OF THE SOUTHEAST 1/4 EXCEPT THE WEST 25 FEET OF THE NORTHEAST 1/4 OF SECTION 31 TOWNSHIP 38 NORTH RANGE 15 EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Permanent Tax ID # 21-31-222-051-0000

ADDRESS: 8145 S Houston - Chicago, IL 60617 situated in the CITY of CHICAGO, COUNTY of COOK and STATE OF ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Box 400-CTCC

AT 100196882 A

Handwritten initials

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IN WITNESS THEREOF, Chrysler Financial, has caused its name to be signed to these presents, by its Executive Director, this 2 day of April A.D., 2008.

Chrysler Financial

By: Anne Phillians

ATTEST:

By: _____

~~STATE OF FLORIDA~~ FLORIDA

NOTARY PUBLIC

COUNTY OF ~~COVINGTON~~ Duval

I, Undersigned a Notary Public in and for the County of Duval and State of FL, hereby certify that Anne Phillians personally known to me to be the Attorney Mgmt Spec of Chrysler Financial, a corporation, organized and existing under the laws of the State of FL of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Attorney Mgmt Spec of said corporation pursuant to authority given by the Board of directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and notarial seal this 2 day of April, 2008

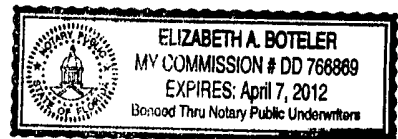
Elizabeth A Botler
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:

A. Barker
Neighborhood Housing Services of Chicago, Inc.
1279 N. Milwaukee - 5th Floor
Chicago, IL 60622

MAIL TO:

Neighborhood Housing Services of Chicago, Inc.
1279 N. Milwaukee - 5th Floor
Chicago, IL 60622
Attn: A Barker



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