



Doc#: 0810233124 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/11/2008 11:29 AM Pg: 1 of 3

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
Retail Loan Servicing, KY2-1606  
P.O. Box 11606  
Lexington, KY 40576-1606  
0110095446

Prepared by: Angie Payton

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0721802118, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Perl Mortgage, its successors and assigns, executed by Mary K. Thallemer and Arthur O. Dettmer, being dated the 3<sup>rd</sup> day of April, 2008, in an amount not to exceed \$290,000.00 and recorded in Official Record Volume 0810233123, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Perl Mortgage, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 31st day of March, 2008.

By: Michael Samuel  
Michael Samuels, Vice President

**BOX 334 CTI**

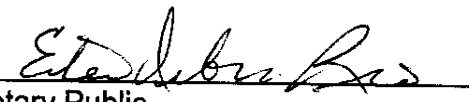
8433753 KA

3/8

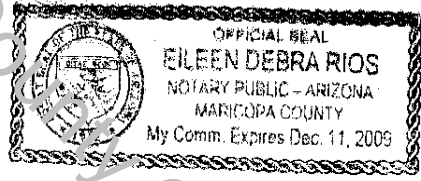
# UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 31st day of March, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

  
Notary Public

My Commission Expires: \_\_\_\_\_



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STREET ADDRESS: 7339 N. BELL AVE.  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 11-30-307-060-0000

**LEGAL DESCRIPTION:**

THE NORTH 20 FEET OF LOT 6 AND THE SOUTH 14 FEET OF LOT 7 IN RIDGE HEIGHTS, A SUBDIVISION OF LOT 7 (EXCEPT THE WEST 541 FEET THEREOF) IN THE COUNTY'S CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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