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08102337

3735/003 07 001 Page 1 of 3
1998-12-07 09:38:40
Cook County Recorder 47.50

After recording, return to:

RICHARDSON
CONSULTING GROUP, INC.
605-A SAN MARIN DR. SUITE 110
NOVATO, CA 94945
(415) 898-7200



This instrument prepared by: Jeanne McGinnis

Wilshire Financial Services Group
1776 SW Madison Street
Portland, Oregon 97205
Wilshire Loan Number: 240421

Contract: Pool 57

Borrower name: ~~MCDOWELL, PHILLIP R~~
CHMURA

ASSIGNMENT OF (DEED OF TRUST/MORTGAGE)

For value received the undersigned WMFC 1997-4 Inc., a Delaware Corporation (Beneficiary/Mortgagee) in the (Deed of Trust/Mortgage) listed on Exhibit 1, attached hereto, Assignor, with the address of 1776 SW Madison Street, Portland, Oregon 97205 hereby grants, assigns and transfers to: "Bankers Trust Company," as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., under the applicable pooling and servicing agreement"

as Assignee, * Bankers Trust Co. of Calif. NA
3 Park Plaza, 16th fl.
Irvine, CA 92614

without representation, warrant or recourse, all of the Assignor's right, title and interest in and to the said (Deed of Trust/Mortgage) listed on the said Exhibit 1, together with the note or notes described or referred to in that (Deed of Trust/Mortgage), the money due and to become due thereon with interest and all liens, security interests and rights accrued or to accrue under the said (Deed of Trust/Mortgage) recorded in the real property records of the jurisdiction in which the real property secured by such (Deed of Trust/Mortgage) is located, including, without limitation, those documents described in Exhibit 1 hereto.

Dated June 26, 1998

Signed, sealed and delivered in the presence of:

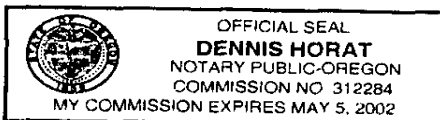
WMFC 1997-4 Inc.,
a Delaware Corporation

Michael Bell Collateral Manager

Witness:

STATE OF OREGON
COUNTY OF MULTNOMAH

Before me, on June 26th, 1998 personally appeared Michael Bell, who being duly sworn, did say that he is an authorized signer and that the above instrument was signed on behalf of WMFC 1997-4 Inc., a Delaware Corporation by authority of its board of directors and he acknowledged said instrument to be its voluntary act and deed.



Notary Public for the State of Oregon

SN
P3
my
47.50

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EXHIBIT 1 TO ASSIGNMENT OF MORTGAGE

DESCRIPTION OF MORTGAGE

08102337

Seller Loan #: 3082542

Loan Number: 240421

Maker of Instrument:

John P Chmura

Date of Instrument: 5/26/89

Name of Beneficiary/Mortgagee: MIDWEST FUNDING CORPORATION

Original Mortgage Amount: \$59,800.00

Trustee (if applicable): N/A

Recordation Date: 6/5/89

Instrument Number: 89251970

Book Number: N/A

Page Number: N/A

County: COOK

State: IL

Property Address: 1528 SOUTH HOME AVENUE

BERWYN, IL 60402

Parcel# 16-19-127-027-0000

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ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan #3082542

240421

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

TRAVELERS MORTGAGE SERVICES, INCORPORATED

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 26th day of May, 1989, made by

JOHN P. CHMURA and MARY C. CHMURA, His Wife TO:

MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of: Sixty-eight thousand eight hundred and NO/100 - - - - - (68,800.00) DOLLARS,

and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

LOT 12 IN BLOCK 52 IN SECOND ADDITION TO WALTER G. MC INTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 16, 17, 47 TO 52, INCLUSIVE, A SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES), IN COOK COUNTY, ILLINOIS.

08102337

PROPERTY ADDRESS: 1528 SOUTH HOME AVENUE, BERYN, ILLINOIS 60402

PERMANENT INDEX NUMBER: 16-19-127-027-0000

which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 89-251,970, together with the said Note therein described, and the money due or to grow due thereon, with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by AMY E. WATT, its Assistant Vice President and attested by LINDA D. CORP, its Assistant Secretary and its Corporate seal to be hereunto affixed, this 26th day of May, 1989, A.D.

ATTEST: Linda D. Corp
Assistant Secretary

BY: Amy E. Watt
Assistant Vice President

89311887

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

1989 MAY 10 PM 1:07

89311887

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMYE. WATT personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day...

89311887-1528 DIC

(Linda Corp)