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3735/0096 07 001 Page 1 of 3
1998-12-07 11:12:07
Cook County Recorder 25.50



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RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Rita Shurtliff

LOAN NO. 39269991 INVESTOR: RECON NO: MID-0636354

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor
CURTIS LEWIS, JR. AND PAMELA LEWIS, HIS WIFE to Mortgagee Centrust
Mortgage Corporation, dated
, , Recorded on May 01 1990 as Inst.# 3877276 Book Page
Rerecorded: as , Book , Page , Of Official Records in COOK -
TORRENS County, ILLINOIS has been paid, satisfied and fully discharged.

PROPERTY ADDRESS: 9324 S. ESCANABA, CHICAGO, IL 60617

PIN#: 26-06-414-023 & 1309625

LEGAL DESCRIPTION: LOT 15 IN BLOCK 95, IN THE SUBDIVISION OF THE CALUMET
AND CHICAGO CANAL AND DOCK COMPANY, OF PARTS OF SECTIONS 5 AND 6,
TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Carole J. Dickson

Carole J. Dickson
Vice President
Midfirst Bank, a Federally Chartered Savings Association



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RELEASE OF MORTGAGE

Page 2.

Corporate Acknowledgement

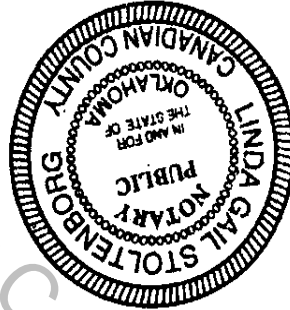
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STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Nov 07 1998 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Linda Gail Stoltenborg

Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



Property of Cook County Clerk's Office



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TRT CODE: MID-0636354

LOAN#: 39269991

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, **Carole J. Dickson, Vice President** (name and title) of **Midfirst Bank, a Federally Chartered Savings Association**, being first duly sworn upon oath, state:

1. That notification was given to **CURTIS LEWIS, JR. AND PAMELA LEWIS, HIS WIFE** (borrowers) at **9324 S. ESCANABA, CHICAGO, IL 60617** (borrowers address), who are the owners of record on Document # **3877276**, PIN# and Certificate of Title # **26-06-414-023 & 1309625**, that a release will be presented for filing at the Registrar.

2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, **Carole J. Dickson, Vice President**, of **Midfirst Bank, a Federally Chartered Savings Association** declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Carole J. Dickson

Affiant-

Carole J. Dickson

Vice President

Midfirst Bank, a Federally Chartered Savings Association

Subscribed and sworn to before me by the said **Carole J. Dickson, Vice President**,

of **Midfirst Bank, a Federally Chartered Savings Association**

this date, **Nov 07 1998**.

Linda Gail Stoltenberg
Notary Public *9-28-98*

