

UNOFFICIAL COPY

Mortgage Satisfaction Piece Corporation No. 845 C Copyright 1977 Printed and Sold by John C. Clark Co., 1326 Walnut St., Phila., Pa. Act of Assembly No. 382 of 1961.

formally:  
Continental Bank

n/k/a  
PNC Bank, N.A.

TO

Highway Film Service, Inc.

prepared by: Alicia A. Luongo  
PNC Bank, N.A.  
710 Turnpike Rd  
E.B. NJ

Premis: 4343 South Tripp Street

Chicago, Illinois



08102385

Cook County

10 5003809

Mortgage Satisfaction Piece

Made this 8 day of September 19 98

Name of Mortgagor(s) Highway Film Service, Inc.

Name of Mortgagee(s) Continental Bank n/k/a PNC Bank, NA

Name of Last Assignee(s)

Date of Mortgage December 18, 1990

Original Mortgage Debt \$ 396,000.00

Mortgage recorded on

January 29, 1991  
Cook County, Pennsylvania in Mortgage Book

91042641 in the Office of the Recorder of Deeds of page

\*Last assignment recorded on

Cook County, Pennsylvania in Mortgage Book\*

19 in the Office of the Recorder of Deeds of Assignment of Mortgage Book\*

No. page

\*\*Mortgage Premises: 4343 South Tripp Street  
Chicago, Illinois

08102385

3735/0105 07 001 Page 1 of 2

1998-12-07 11:29:35

Cook County Recorder -43.50

The undersigned hereby certifies that the debt secured by the above mentioned Mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

In Witness Whereof, the said Corporation has caused its common or corporate seal to be hereunto affixed the 8 day of September A. D., 1998

Signed, Sealed and Delivered in the presence of:

Karen Logan-Turk, Ass't. Vice President

ATTEST  
Jacqueline Dushkevich  
Ass't. Cashier

State of New Jersey

COMMONWEALTH OF PENNSYLVANIA

COUNTY of MIDDLESEX

On the 8 day of September

personally appeared Karen Logan-Turk  
herself to be the Ass't. Vice President of PNC Bank, N.A.

a corporation, and that he as such Ass't. Vice President, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by herself—as Ass't. Vice President

In Witness Whereof, I, GERALD DANE MROZOWSKI, Notary Public of New Jersey, do hereby set my hand and seal this 8th day of September, 1998.

\* Delete if not applicable.  
\*\* Brief Description or Statement of location of mortgaged premises.

Seal  
Gerald Dane Mrozkowski

Handwritten initials and date: 12/7/98

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Property of Cook County Clerk's Office

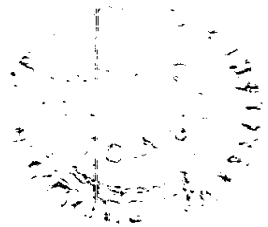
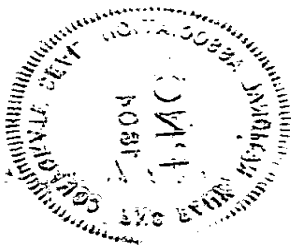


Exhibit "A"

A PARCEL OF LAND CONSISTING OF A PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE, OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS IN BOOK 67 OF PLATS, PAGE 44, ON APRIL 28, 1897 AS DOCUMENT 2530529; AND CONSISTING ALSO OF ALL OF LOTS 16, 17, 18 AND 19 A PART OF EACH OF LOTS 15 AND 20 AND THAT PART OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS AND PARTS OF LOTS, ALL IN THE SUBDIVISION OF LOTS 38, 39 AND 40 IN FREDERICK H. BARTLETT'S 47TH STREET SUBDIVISION OF LOT "C" IN CIRCUIT COURT PARTITION, IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCELS OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF INTERSECTION OF THE EAST LINE OF S. TRIPP AVENUE (A PRIVATE STREET) SAID EAST STREET LINE BEING A LINE 1008.93

FEET EAST FROM AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE, HEREINAFTER DEFINED OF SAID SECTION 3 WITH A LINE WHICH IS 469 FEET SOUTH FROM AND PARALLEL WITH THE EAST AND WEST CENTER LINE, HEREINAFTER DEFINED, OF SAID SECTION 3 AND RUNNING THENCE SOUTH ALONG SAID EAST STREET LINE, A DISTANCE OF 148.08 FEET TO A POINT WHICH IS 617.08 FEET SOUTH FROM SAID EAST AND WEST CENTER LINE OF SECTION 3; THENCE EAST ALONG A LINE PERPENDICULAR TO SAID EAST STREET LINE, A DISTANCE OF 288.50 FEET TO A POINT WHICH IS 18.63 FEET NORTH FROM THE SOUTH EAST CORNER AND ON THE EAST LINE OF SAID LOT 20; THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 20, 19, 18, 17, 16 AND 15, BEING ALSO THE WEST LINE OF S. KEELER AVENUE A DISTANCE OF 146.35 FEET TO ITS INTERSECTION WITH SAID LINE WHICH IS 469.0 FEET SOUTH FROM AND PARALLEL WITH THE EAST AND WEST CENTER LINE OF SECTION 3; THENCE WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 288.20 FEET TO THE POINT OF BEGINNING;

THE FOREGOING DESCRIPTION IS BASED UON THE FOLLOWING DEFINITIONS: THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3, MEASURED 2648.14 FEET WEST FROM THE NORTH EAST CORNER OF SECTION 3 AND MEASURED 2642.84 FEET EAST FROM THE NORTH WEST CORNER OF SECTION 3 TO A POINT ON THE SOUTH LINE OF SAID SECTION 3, MEASURED 2669.37 FEET WEST FROM THE SOUTH EAST CORNER OF SECTION 3 AND MEASURED 2668.04 FEET EAST FROM THE SOUTH WEST CORNER OF SAID SECTION 3.

THE EAST AND WEST CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3, MEASURED 2597.19 FEET SOUTH FROM THE NORTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2669.84 FEET NORTH FROM THE SOUTH EAST CORNER OF SAID SECTION 3 TO A POINT ON THE WEST LINE OF SAID SECTION 3, MEASURED 2598.77 FEET SOUTH FROM THE NORTH WEST CORNER OF SAID SECTION 3 AND MEASURED 2661.19 FEET NORTH FROM THE SOUTH WEST CORNER OF SAID SECTION 3

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