

UNOFFICIAL COPY 08103581

THIS INSTRUMENT PREPARED BY:
Ryan Carnes
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704

7/4/0097 11 001 Page 1 of 3
1998-12-07 10:14:25
Cook County Recorder 25.50



AFTER RECORDING, FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594

305877516



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by STEFAN WIERZBICKI
ZENOBIA WIERZBICKI

to WEST PENN FINANCIAL SERVICE CENTER

and thereafter assigned to GMAC MORTGAGE CORPORATION
dated DECEMBER 27TH, 1996, calling for the original principal sum of _____

One Hundred Eleven Thousand Dollars AND 00/100 dollars
(\$ 111,000.00), and recorded on 12/27/1996 in Mortgage Record _____, page
_____, and or Instrument # 96981127 (Rerecorded on / / in Mortgage
Record _____, page _____ and or Instrument # _____), of the
records in the office of the Recorder of COOK County, ILLINOIS,
more particularly described as follows, to wit:

SEE ATTCH

Parcel Number: 1215316041 Commonly known as: 4010 N WESLEY TERRACE
SCHILLER PARK, IL 60176-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 17TH day of NOVEMBER, 1998.

GMAC Mortgage Corporation



By Marty Postel
Marty Postel
Its Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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13
11
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State of IOWA)
County of Black Hawk)

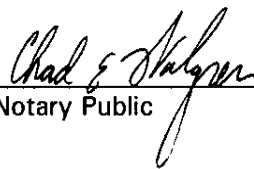
Before me, the undersigned, a Notary Public in and for said County and State this 17TH day of NOVEMBER
1998, personally appeared Marty Postel
Assistant Vice President, of

GMAC Mortgage Corporation

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand

My commission expires. 03/11/2001


Notary Public Chad E. Walgren



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LOT 40 AND THE NORTH 10 FEET OF LOT 41 IN WALK BROTHERS' ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF THE SOUTH 10.59 ACRES OF THE EAST 15.885 ACRES OF LOT 9 IN THE SUBDIVISION OF THE SOUTH WEST FRACTIONAL SECTION 15, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF THE SOUTH EAST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WISCONSIN CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS. Page 3 of 3

Property of Cook County Clerk's Office