UNOFFICIAL COMPOSE 1 Of 3 1998-12-07 10:35:53

Cook County Recorder

25.50





RECORDING REQUESTED BY, WHEN RECORDED, MAIL TO: TITLE RECON TRACKING DIR RECORDING INFORMATION 301 E. OLIVE AVE. STE 300 BURBANK, CA 91502 BY: Rita Shurtliff

LOAN NO. 38374612 INVESTOR:

RECON NO: MID-0638768

PPLEASE OF_MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor MARTHA WILLIAMS, DIVORCED AND NOT SINCE REMARRIED to Mortgagee Heritage Mortgage Company, dated

Recorded on Sep 29 1989 as Inst.# 89461769 Book Page Rerecorded: Nov 13 1989, Inst# 89538179, Book , Page Of Official Records in COOK County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 29-07-330-039 VOL. 198

PROPERTY ADDRESS: 15036 HOYNE AVE HARVEY IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By:

Veronica E. Taite Title Recon Tracking 512 S. Verdugo Drive Burbank, CA. 91501

Carole J. Dickson

Vice President

Midfirst Bank, a Federally Chartered Savings Association



UNOFFICIAL COPS 03588 Page 2 of 3

Clart's Office

RELEASE OF MORTGAGE

Corporate Acknowledgement

STATE OF Oklahoma COUNTY OF OKLAHOMA)

On Nov 13 1998 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it, WITNESS my hand and official seal.

Linda Gair) Storrenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



Now, Therefore, the said Mortgagor, for the better se urin; of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, LOT 23 AND THE NORTH 10 FEET OF LOT 24 IN BLOCK 154 IN HARVEY IN THE SOUTH the following described Real Estate situate, lying, and being in the country of 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS. SECTION 7, TOWNSHIP 36 NORTH, RANGE 14

THIS INSTRUMENT PREPARED BY:

HERITAGE MORTGAGE COMPANY 1000 E. 111TH. STREET CHICAGO, ILLINOIS 60628 JOHN R. STANISH, PRESIDENT

RETURN TO: HERITAGE MORTGAGE COMPANY 1000 E. 111TH. STREET CHICAGO, ILLINOIS 60628

PROPERTY ADDRESS: 15036 HOYNE AVE, . HARVEY, VOL. 198

PTIN: 29-07-330-039

TRAN 0441 09/29/69 10:54:00 *-39-461769 #6709 # E COOK COUNTY RECORDER

PAID IN AULINOIS 60426
-28179

89538179

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in or that may be placed in any building now or hereafter standing on said land, and also all the estate, right title, and interest and an apparatus and fixtures of every kind for the purpose of supplying or distributing heat, fight, water, or power, and an plumoing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Martengar in and to said premises

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium navment fincluding sections 203(h) and (ii) in accordance with the regulations for those programs Inis form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (ii)) in accordance with the regulations for those programs. of the said Mortgagor in and to said premises. 24 CFR 203.17(a)

HMC#15-03331



3-0208 Michigan 1-800-358-2643

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