UNOFFICIAL CQ470128 11 001 Page 1 of

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Cook County Recorder

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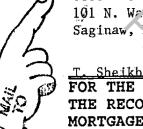
23.50



Prepared by: Citizens Bank 101 N. Washington Saginaw, MI 48607

Mail To:

Citizens Bank 101 N. Washington Saginaw, Mr 48607



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER CR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/2

RELFASE OF MORTGAGE OR TRUST DEED By Corporation

KNOW ALL MEN BY THESE PRESENTS, that Citizens Bank -Illinois, N.A. f/k/a Commercial National Bank of Berwyn, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar; the receipt whereof is hereby acknowledged, does hereby REMISE, RELIASE, CONVEY AND QUIT CLAIM unto Tahir M. Sheikh and Attiva Z. Sheikh, his wife heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed bearing date(s) of December 25th. 1991 County, in the State of in the Recorder's office of Gookec <u> Illinois</u> as document No(s). <u>92276014</u> to the premises therein described, situated in the County of Cookes, , State of <u>Illinois</u>, as follows, to wit: That Part of lot 632 in Block 21 in the addition to the second Division of Riverside in Section 36, Township 39 North, Range 12, East of the Third Principal Meridian, lying NOrthwesterly of a Straight Line drawn from a Point in the South-Westerly Line of Said Lot 632 which is 10.0 Feet Northwesterly of the Southwesterly 'Corner Therof, to a Pointin the NOrtheasterly Line of Said Lot which is 13.50 Feet-Northwesterly of the Southeasterly Corner of Said Lot 632, in Cook County, IL. PINCTOUT 15-36-410-025 Address of property: 10000000 at the the treatment of $(x,y) = (x,y) \in \mathbb{R}^{n} \times \mathbb{R}^{n}$ 7324 W. Ogden Ave. Riverside IL 60546

together with all the appurtenances and privileges thereunto belonging or appertaining.

5. y N-2 M-4

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UNOFFICIAL COPM03610

| caused these presents to be signed by it | Bank - | Illinoi- | |
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| caused these presents to be signed by it | ts w. | TITINOIS, N.A. | has |
| and attested by itsto be hereto affixed, thisthe day of | and | President | |
| allixed, this 17th day of | Morrowt | res corporate s | ea] |
| | MOVEMBET | ' - 1998 | |
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| CITTION | | , , , | |
| CITIZENS BANK | | • • | |
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| By: _ / Jumes lat. B. | | 4, | |
| Jana Vi Beauf | _ | • · | |
| James W. Bickel | | ` . | |
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| Attest: | | , | |
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| STATE of Michigan | | | |
| - San Garage | | | |
| COUNTY of Saginaw | | | |
| or sugreday | | . • | |
| I, the understand | | | |
| I, the undersigned in and for said aforesaid, DO HEREBY CERTIFY that James we personally known to me to be the wise Personal Property of the Perso | County, | in the State | |
| personally known to me to be the Vice Pr | Bickel | Gile State | |
| Citizens Bank and | esident | | |
| known to me to be the | | personally | ЭĽ |
| known to me to be the | -1 | of said | |
| corporation, and personally known to me to be fore subscribed to the fore oil | o be th | e same pergone | 1 |
| DC(U/P MA Phia 2 | ng inst | rument rappears | 3 |
| before me this day in person and severally such James W. Bickel and and | yackno | Wledged that ag | 1 |
| they signed and delivered and and | | — | |
| they signed and delivered the said instru- | menc as | Vice President | _ (|
| and caused the corporate | | said corporation | —— |
| and caused the corporate seal of said corporate, pursuant to authority given by the | poracion | n to be affixed | • • |
| thereto, pursuant to authority given by the said corporation, as their free and volume | ne Board | d of Directors | Æ |
| said corporation, as their free and volunt free and voluntary act of said corporation | ary act | and as the | L |
| purposes therein act for the purporation | ı, for t | the uses and | |
| Troop encrem set forth. | ليجيسونك إنسين | | |
| GIVEN under my hand and make | • | | |
| GIVEN under my hand and notarial seal this | 17th d | day of | |
| November 1998 | - | CV | |
| 1/ | | | |
| daren (buleani) | | | |
| Notary Public | | | |
| KARENI AICIVIDA | | | |
| Notary Public Language | | | |
| Notary Public Labert County, Michigan Acting to the State Of the State | | | |
| Acting a segment County | | f | |
| My Commission Expires April 20, 1999 | | | |
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