

UNOFFICIAL COPY

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1998-12-07 09:16:07
Cook County Recorder 23.50



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When Recorded Mail to:
DOCX
20 S. Limestone Suite 200
Springfield, OH 45502

1555706
4251

This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
Tel. No: 414-355-3005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307, does hereby grant, sell, assign, transfer and convey, unto THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE a corporation organized and existing under the laws of the state of _____ (herein "Assignee"), whose address is _____, a certain Mortgage dated FEBRUARY 20, 1997, made and executed by JOHNNA L. ACCARDI A/K/A/ JOHNNA ACCARDI, AN UNMARRIED WOMAN

to and in favor of GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION upon the following described property Situated in COOK County, State of ILLINOIS

Tax ID No: 12-24-406-003
Property Address: 3533 N. OCTAVIA, CHICAGO, ILLINOIS 60634-

LOT 28 (EXCEPT THE SOUTH 70 FEET) IN COLLINS AND GAUNTLETT'S FIRST GARDEN SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Thirty Two Thousand and 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 97141537) RECORDED ON -- 3-4-97 -- Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

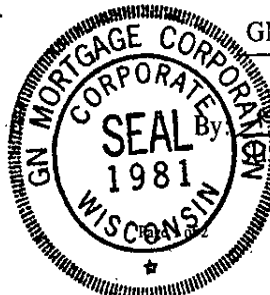
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 3, 1997

Pool # 4251



1555706



GN MORTGAGE CORPORATION

Deborah M. Barbian
DEBORAH M. BARBIAN, ASSISTANT SECRETARY

Illinois/1
GFS Form G001417 (5E15)

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P2
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Rok

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Space Below This Line Reserved for Acknowledgement

8103861

STATE OF Wisconsin)
Milwaukee) COUNTY ss.

Personally came before me, this 3RD day of MARCH, A.D., 1997

SUSAN M. BARBIAN

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.


JOANNA R. PINNOW

Notary Public Milwaukee
Notary Expiration 5/11/97

Seal:

