AMIC LOAN NO.: U33990FFICIAL CO10010 08 001 Page 1 of 2

Cook County Recorder

23,50



RELEASE OF MORTGAGE

KNOW ALL MEM BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A-CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA
THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY
KARL A. DASH
GERALDINE E. DASH
TO
CHICAGO S & L ASSOC.
BEARING DATE OF 09/26/77 RECORDED IN BOOK,
PAGE, ON 09/29/77 DOCUMENT 2:70453 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A
CERTAIN NOTE IN THE PRINCIPAL SUM OF \$50,000
DOLLARS, AND CERTAIN PROMISES AND OFFICE OF THE IN SAID MORTGAGE
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS
FOLLOWS, TO-WIT:
LOT 70, ARLINGTON TERRACE UNIT 2, IN THE NE AND
NW 1/4 OF SECTION 21, TOWNSHIP 42 N, RANGE II,
COOK COUNTY, ILLINOIS

PIN: 03-21-211-013 HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED. AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF LECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON OCTOBER 20, 1998

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY:

CAROL MOSS

ASST! VICE PRESIDENT

SM196 LEON I

ASST'.

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> 5-4 P2 M-1

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Property of Coot Colling with a service of C



UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF: 8103931

STATE OF FLORIDA COUNTY OF DUVAL

2419 E SHERWOOD RD ARLINGTON H IL 60004 TAX ID NO. 0000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSCNALLY APPEARED CAROL MOSS WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORICAGE & INVESTMENT CORPORATION, A-CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER-BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF OCTOBER 20, 1998

> TIM HINES MY COMMISSION # CC 634231 EXPIRES: March 30, 2001 Bonded Thru Notary Public Underwriters

THIS INSTRUMENT WAS PREPARED BY: Sue Arns VanPelts PLEASE RECORD AND RETURN TO -16/4'S OFFICO ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159 CORKLAN DRIVE JACKSONVILLE FL, 32258

SM196