UNOFFICIAL COMMON 08 001 Page 1 of 2 eturno: Cook County Recorder 43.50

Edward H Watts 2604 Isabella St Evanston IL 60201



Acct#: 301-001-0537720-9001 PIN # 05-34-310-007

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Home Savings of America, F.S.B., the owner and holder of a certain mortgage deed executed by

EDWARD H WATTS, A SINGLE MAN

То

Home Savings of America, F.S.B.

Dated the 4th day of June, 1997 Recorded on the 11th day of June, 1997 in Official Records Document No. 97-415-69, in the Office of the Recorder of Cook County, State of Illinois securing a certain note in the principle such of Forty Thousand Dollars and certain promises and obligations set forth in said mortgage deed upon the property situated in said State and County described to wit:

LEGAL DESCRIPTION AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

a/k/a 2604 ISABELL/A STREET, EVANSTON, IL 60201

hereby acknowledge full payment and satisfaction of said note and Mortgage Deed, and surrendered the same canceled, and hereby direct the Clerk of the Circuit Court to cancel the same of Record.

WITNESS hand and seal, this 9TH day of November, 1998

HOME SAVINGS OF AMERICA, F.S.B.

Ly: Robert Wambold Its: Attorney in Fact

Witness: Tawana Gosha

awno

Witness: James Blakeney

Commonwealth of Pennsylvania

County of Montgomery

) ss.

an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared Robert Wambold, Attorney in Fact, known to be the person described in and who executed the foregoing instrument and acknowledged before me that he/she execute a the same.

WITNESS my hand and official seal in the County and State last aforesaid this 9 Char or Move. 1998.

Notery Public:

My Commission Expires:

Notarial Seal
Marvin Herndon, Notary Public
Upper Merion Twp., Montgomery County
My Commission Expires Aug. 5, 2002

Member, Pennsylvania Association of Notaries

This document prepared by: Paid Loan Center 190 South Warner Road Wayne, PA 19087

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Notarial Stratification of the Stratificatio

INOFFICIAL COPY STREET ADDRESS: 260

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 05-34-310-007-0000

8103979

LEGAL DESCRIPTION:

THE EAST 33 FEET OF LOT 20 IN BLOCK 5 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Property of Coot County Clert's Office

ILLINOIS