

# UNOFFICIAL COPY

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1998-12-07 12:09:52  
Cook County Recorder 23.50



08103169

## RELEASE OF MORTGAGE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.**

**KNOWN ALL MEN BY THESE PRESENTS**, That the Harris Bank Roselle, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **PATRICIA H COCHARD, A SINGLE WOMAN** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26TH day of JULY, 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_ of records, on page \_\_\_, as document Number 96613728 to the premise therein described, situated in the County of COOK State of Illinois, as follows, to wit:

**UNIT 6402 IN NANTUCKET COVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY (CONDOMINIUM) OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS AND BLOCKS IN SUBDIVISIONS IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26 AND IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NANTUCKET COVE AS HERETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME EXECUTED BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 47172 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 22957844 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SOLD UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATION AS SOME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-26-302-055-1122

Address(es) of premises:

1037 NEWPORT HARBOR UNIT 6402  
SCHAUMBURG, IL 60193

S-Y  
RZ  
N-  
M-Y  
Rick

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Witness its hand and seal, this 9TH day of NOVEMBER, 1998.

(SEAL)

MORTGAGEE:

BY: *David O. Franzen*

ITS: VICE PRESIDENT

ATTEST: *Diane C. Edwards*

ITS: ASSISTANT SECRETARY

This instrument was prepared by: K. MIELKE CO HARRIS BANK ROSELLE  
110 E. IRVING PARK ROAD, ROSELLE, IL 60172

RETURN AFTER RECORDING TO: PATRICIA COCHARD  
1037 NEWPORT HARBOR  
SCHAUMBURG, IL 60193

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STATE OF ILLINOIS )  
) SS.  
COUNTY OF COOK )

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT David O. Franzen personally known to be the Vice President of Harris Bank Roselle corporation, and Diane C. Edwards personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused to corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9TH day of NOVEMBER, 1998.

Notary Public: *Cynthia L. Pawlak*

Commission Expires:

