

UNOFFICIAL COPY

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2731/0020 48 001 Page 1 of 3
1998-12-07 08:37:04
Cook County Recorder 25.50



RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Rita Shurtliff

LOAN NO. 31200893 INVESTOR: RECON NO: MID-0629413

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor **FELIX SEGARRA AND OBDULIA SEGARRA, HUSBAND AND WIFE** to Mortgagee **Independence One Mortgage Corporation**, dated , ,

Recorded on **May 11 1990** as Inst. # **90219637** Book Page
Rerecorded: , Inst# , Book Page Of Official Records in **COOK**
County, **ILLINOIS** has been paid, satisfied and fully discharged.

PIN#: 13-35-325-032

PROPERTY ADDRESS: 1622 N. HAMLIN AVE., CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Tarte
Title Recon Tracking
512 S. Verdugo Drive
Burbank, CA. 91501

Carole J. Dickson
Carole J. Dickson
Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



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R3
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M7

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Nov 14 1998 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Linda Gail Stoltenborg
Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



Property of Cook County Clerk's Office



Property of Cook County Clerk's Office

and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 25 IN MCMICHEN'S SUBDIVISION OF LOTS 5, 8 AND 9 IN BLOCK 4 IN HAGAN'S AND BROWN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAID IN FULL

Tax Item # 13-35-325-032

90219637

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MAILING ADDRESS: 1622 NORTH HAMLIN AVENUE, CHICAGO, IL, 60647 which has the address of 1622 NORTH HAMLIN AVENUE, CHICAGO Illinois 60647 [ZIP Code], ("Property Address");

[Street, City],

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage