

UNOFFICIAL COPY 08104461

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1998-12-07 11:10:25  
Cook County Recorder 23.50

**RELEASE DEED**

Loan No. 0020574463  
Mail to: NATIONS BANC MORTGAGE CORP.  
101 EAST MAIN STREET  
LOUISVILLE, KY 40202



Name and Address of Preparer:  
NationsBanc Mortgage Corporation  
101 East Main Street, Suite 400  
Louisville, KY 40202

Know All Men by These Presents, That NATIONS BANC MORTGAGE CORPORATION F/K/A NCNB MORTGAGE CORPORATION F/K/A NCNB-TEXAS MORTGAGE CORPORATION of the County of Jefferson and the State of Kentucky for and in consideration of one dollar, and for other good and valuable consideration,, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto RAYMOND J. KLINGBERG AND PATRICIA K. KLINGBERG, HUSBAND AND WIFE of the County of COOK and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 19<sup>TH</sup> day of SEPTEMBER A.D. 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book , Page , Document No. 96722871 to the premises therein described, situated in the County of COOK State of Illinois, as follows to wit:

\*\*\*\*\*SEE ATTACHED LEGAL\*\*\*\*\*

Permanent Index Number(s) 16-19-301-017  
Property Address 1631 SOUTH MAPLE AVE BERWYN IL 60402



Witness my hand and seal this 9<sup>TH</sup> day of NOVEMBER, 1998

NATIONS BANC MORTGAGE CORPORATION

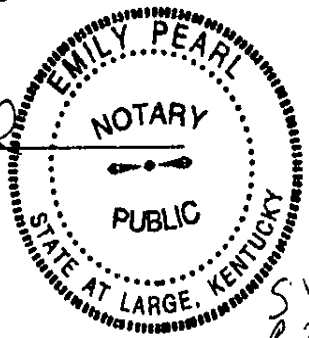
By Sue Hadfield  
SUE HADFIELD, ASSISTANT VICE PRESIDENT

STATE OF KENTUCKY, COUNTY OF JEFFERSON §§

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SUE HADFIELD personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SUE HADFIELD signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 9<sup>TH</sup> day of NOVEMBER, 1998.

Emily Pearl  
Notary Public KENTUCKY  
EMILY PEARL  
MY COMM. EXPIRES 1-5-02



Handwritten initials: SP 2/24/98

#20574463

~~LOT 31 AND THE NORTH 1/2 OF LOT 30 IN BLOCK 7 IN FIRST ADDITION TO~~  
WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A  
SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH  
1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79  
AND 80 IN SAID SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF) IN  
COOK COUNTY, ILLINOIS.  
P.I.N. #16-19-301-017

which has the address of 1631 SOUTH MAPLE AVENUE , BERWYN  
[STREET] [CITY]  
Illinois 60402 ("Property Address");  
[ZIP CODE]

4205106 H/dt  
GIT Am

90702674

PROPERTY OF COOK COUNTY Clerk's Office