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Cook County Recorder



5.4 P-2 N-4 UM

Release of De	ed Full Partial
consideration of whereof is hereb	these presents, that <u>BAN' CNE, EVANSTON, NA</u> ("Bank") in one dollar, and other good and valuable considerations, the receipt of acknowledged, does hereby release, convey and quit claim unto DITMAN AND ELLYCE LEE ROITMAN, HIS WIFE
	and its/his/their heirs, lega
whatsoever Bank 4/1/93 as D registered in the the State of Illing legally described THE NORTH 1/2 OF LOT THE SUBDIVISION OF L	and assigns, all the right, title, interest, claim or demand kind may have acquired in, through or by a certain Mortgage dated ocument Number 93269372 Book Page recorded/Recorder's/Registrars Office of COOK County, in pis applicable to the property, situated in said County and State, as follows; to-wit: 1 16 AND THE SOUTH 12 1/2 OF LOT 17 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 3 AND 4 IN 1.C.P. FREER (RECIEVER) OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 32, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
considered of	s: 6619 NEWGARDA PLANTA LA REJOURN TO LA TATE DE LA TATE DE LE COMPLETA LA RESOURT DE LA TATE DE LES COMPLETA LA RESOURT DE LA RESOURT (LA RESOURT DE LA RESOURT DE LA RESOURT (LA RESOURT DE LA RESOURT DE LA RESOURT DE LA RESOURT DE LA RESOURT (LA RESOURT DE LA
For the Protection	on of the Owner, this Release shall be filed with the sistrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

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April 1 february 1 de la descripción de la Company 1000 de la Company

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Another County Clarks Office

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CHECK IF PARTIAL - if checked, the following apply
This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances:
Dated at Louisville, Kentucky as of 11/4/98
BANK ONE, EVANSTON NO
By: Attest(\) \(\
Its: Mortgage Officer Its: Authorized Officer
State of Kentucky
County of JEFFERSON
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscripted to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, EVANSTON, NAand THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL MELISSA R. McDANIEL NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

My Comm. Expires 6-30-02

My Commission Expires:

LAURA HARMON

After recording mail to: Banc One Services Corporation-Lien Department PO Box 37264 Louisville,KY 40232-7264

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