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371/0057 50 001 Page 1 of 2
1998-12-07 11:02:01
Cook County Recorder 23.50

Loan #: 98041318
Prepared By: *Theresa Gary*



08104481

PREPARED BY:

~~And When Recorded Mail To:~~

Lakeshore Title Agency
1111 E. Touhy Ave. #120
Des Plaines, IL 60018
RECORD AND RETURN TO:
ADVANTA MORTGAGE CORP. USA
10790 RANCHO BERNARDO ROAD
SAN DIEGO, CA. 92127

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ADVANTA NATIONAL BANK USA IT'S SUCCESSORS AND/OR ASSIGNS
10790 RANCHO BERNARDO ROAD, SAN DIEGO, CA 92127
LOAN NO 98041318
10997807/226

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 30, 1998
executed by Robert Charles Peterson and Mary M. Peterson as Tenants
in Common, *HUSBAND AND WIFE*
to Capital Mortgage Services, LLC
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 815 W. Van Buren #500, Chicago, IL 60607
and recorded as Document No. 98501706, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
RECORDED ON JUN 15, 1998

SEE ATTACHED EXHIBIT "A"

P.I.N.: 10-24-217-026
Commonly known as: 1008 Ashland Ave., Evanston, IL 60202

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CAPITAL MORTGAGE SERVICES, LLC

On *6/2/98* before me, the undersigned a Notary Public in and for said County and, State, personally appeared *JEFFREY L. GOLDIN* known to me to be the *Managing partner* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: *JEFFREY L. GOLDIN*
Its: *MANAGING PARTNER*

Witness: *JM*

Notary Public

My commission Expires:

Cook County, IL



*S.4
P.2
N.
M.4
6/18*

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Property of Cook County Clerk's Office

OFFICIAL SEAL
EVAN M SILVERMAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/31/14

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LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 98041318

~~XXXXXXXXXX~~
EXHIBIT "A"
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 2 IN BLOCK 3 IN THE RIDGE SUBDIVISION IN SOUTH EVANSTON, A SUBDIVISION OF THE SOUTH 53 1/3 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 1003 ASHLAND AVENUE, EVANSTON, ILLINOIS 60202.
PIN:10-24-217-026.

Property of Cook County Clerk's Office