

UNOFFICIAL COPY



08104522

When recorded return to:
Union Federal Savings Bank of Indianapolis
ATTN: Post Prod/Loan Delivery Dept #441
7500 West Jefferson Boulevard
Fort Wayne, IN 46804

08104522

3738/0254 52 001 Page 1 of 3
1998-12-07 11:46:23
Cook County Recorder 25.50

Property of Cook County Clerk's Office

This form was prepared by: Matthew W. Whitney
7500 West Jefferson Boulevard
Fort Wayne, IN 46804

, address:
, tel. no.: (219) 434-8411

ASSIGNMENT OF MORTGAGE 1757161

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
7500 West Jefferson Boulevard, Fort Wayne, IN 46804

does hereby grant, sell, assign, transfer and convey, unto the
Bank United

a corporation organized and existing under the laws of the United States
whose address is 3200 Southwest Freeway,, Houston, TX 77027
a certain Mortgage dated April 9th, 1998
Sharon A Weiler

(herein "Assignee"),

, made and executed by

to and in favor of Smart Mortgage Access, LLC
property situated in Cook
SEE ATTACHED

upon the following described
County, State of Illinois:

Parcel ID#: 08-15-1030341114

Property Address: 2218 S. Goebbert #293, Arlington Heights, IL 60005

such Mortgage having been given to secure payment of Sixty Seven Thousand Nine Hundred Dollars
and Zero Cents (\$ 67,900.00)

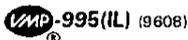
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.

48362369) of the Land Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95



Amended 8/96

3370849

Initials: _____



54
P-3
N-N
M
\$285
JK

1757161

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 22nd, 1998

Michelle Amiss

Union Federal Savings Bank of Indianapolis
(Assignor)

Witness Michelle Amiss

Stacie Crail

By: *Matthew W. Whitney*
(Signature)

Witness Stacie Crail

Tisha Howell

Matthew W. Whitney, Assistant Vice President

Attest

Tisha Howell

Seal:

Commonwealth/State of Indiana
County of Allen

The foregoing instrument was acknowledged before me this 22nd day of June, 1998
by Matthew W. Whitney, Assistant Vice President

Indiana

, of Union Federal Savings Bank of Indianapolis
, a federal savings bank
corporation, on behalf of the said corporation.



Nancy Glover

Nancy Glover, Notary Public
A resident of Allen county
My commission expires: 12/21/98

UNIT NUMBER 2218-293 IN THE EVERGREEN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 2 IN EVERGREEN COURT APARTMENTS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 5, 1994 AS DOCUMENT NUMBER 94699814 AND TO FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95355676 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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