



## 08104524

3738/0256 52 001 Page 1 of 2  
1998-12-07 11:57:16  
Cook County Recorder 23.50

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY NQFAL A. GEWARGES

TO LEGEND MORTGAGE COMPANY BEARING DATE OF .01/05/96 RECORDED IN BOOK , PAGE , ON 01/09/96 DOCUMENT 95019564 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF \$248,000 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

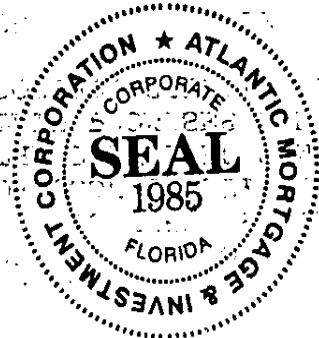
LOT 19 AND THE SOUTH 10 FEET OF LOT 20 IN BLOCK 4 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SE 1/4 OF SECTION 25, TOWNSHIP 40N, RANGE 13, EAST OF THE 3RD P.M., COOK COUNTY, ILLINOIS PIN: 13-25-424-008

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON NOVEMBER 06, 1998

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

RECORDED  
INDEXED  
NOV 10 1998  
SM196



BY: *Carol Moss*  
CAROL MOSS  
ASST. VICE PRESIDENT

*5-1  
p-2  
MY*

# UNOFFICIAL COPY

IN RE: [Illegible]

[Illegible]

INVESTIGATION REPORT

[Illegible]

Property of Cook County Clerk's Office



SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA  
COUNTY OF DUVAL

2435 N CALIFORNIA AVE  
CHICAGO IL 60647  
TAX ID NO. 1325424008

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED CAROL MOSS WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ~~ATLANTIC MORTGAGE & INVESTMENT CORPORATION,~~ A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF NOVEMBER 06, 1998

*SueAnne VanPelt*  
\_\_\_\_\_  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Sue Anne VanPelts  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258



SueAnne VanPelt  
MY COMMISSION # CC787214 EXPIRES  
November 1, 2002  
BONDED THRU TROY FAJN INSURANCE, INC.

SM196

DUVAL COUNTY Clerk's Office