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3738/0263 52 001 Page 1 of 1 1998-12-07 12:10:41 Cook County Recorder 23,50

This instrument was prepared by CASANDRA MURPHY 2650 McCormick Dr #200 Clearwater, FL 34619

SATISFACTION OF MORTGAGE	
Who was a war By These Presents: That MARKET STREET MORTGAGE	
coppoparton a democration organized and existing under the laws of the	;
State of Michigan, the holder of a certain Mortgage given by	
State of Michigan, the holder of a certain Mortgage given by HOWARD T. TURCHAN, A SINGLE MAN	
to MARKET STREET MORTCAGE CORPORATION, bearing date of 27TH day	
of NOVEMBER , A.D. 1990 , recorded on the 29TH	
to MARKET STREET MORTCAGE CORPORATION, bearing date of 27TH day of NOVEMBER , A.D. recorded on the 29TH day of NOVEMBER , D. 1996 , as Document Number 96906463	-
in the office of the Recorder of COOK County, State of Illinois, given to secure the Sum of ONE HUNDRED TWENTY THOUSAND SEVEN HUNDRED DOLLARS AND NO/100———————————————————————————————————	-
County, State of Illinois, given to secure the Sum of ONE HONDRED TWENTY	,
TWO THOUSAND SEVEN HUNDRED DOLLARS AND NO/100 DOLLARS)
TWO THOUSAND SEVEN HONDRED DOMAINS TO TH	
evidenced by one certain note, encumbering part of said indebtedness, aforesaid mortgage, has received full payment of said indebtedness,	
directs the Office of the Recorder to cancel the same of record. In Witness Whereof the said MARKET STREET MORTGAGE CORPORATION	
and its corporate seal to be hereunto affixed this 9TH day of	
NOVEMBER A.D. 19 98 .	
TO THE TOTAL THE COLD THE POST THE MENDOWS IN MINNER 13, BEING AV	
SUBDIVISION IN THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF	
SUBDIVISION IN THE SOUTH 1/2 OF SECTION 30, TOWNSHIP TO MAKE THE SOUTH 1/2 OF SECTION 30, TOWNSHIP TOWNSHIP TOWN 30, TOWNSHIP TOWN 30, TOWNSHIP TOWN 30, TOWNSHI	7
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINGIS,	ζ.
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, P.I.N. 02-36-407-035 MARKET STREET MORTGAGE CORPORATION.	76
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	_ج
2600 MDFN TANK	ר.
Stephanie Carmichael - /: w. Stephanie	_
ASSISTANT VICE PLUSATERIC & CEN	L
Signed, sealed and delivered in the presence of:	_
ANN SCHROEDER	•
Signed, sealed and delivered in the presence of	N,
CENTED OF PLOPEDS	"
STALE OF FLOATIDA,	
COUNTY OF Pinellas	

The foregoing instrument was acknowledged before me this 9TH day of NOVEMBER 19 08 , by Stephanie Carmichael, Asst. Vice President of MARKET STREET MORTGAGE CORPORATION a CORPORATION, on behalf of the corporation.

Starla D. Wilson

Starla D. Wilson

Starla D. Wilson

Starla D. Wilson

Conimission No. CC 563009

My Chamission Exp. 06/18/2000

1-800-3-8050-200

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1-800-3-8050-200

My Chamission Exp. 06/18/2000

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Notary Public State of Florida at Large.

My Commission expires_

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